

<County: City of York>

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<Text: Revocation, order and confession>

<fol. 332v><line 11>Sirs it is wel knowen~ / þ^t þ^e wedynsday next be-for seynt Mathew day last
 passid þer was made

a generall procession~ in þis cite . to þe priore of þe Trinite / and a *sermon@* ordeynd to be said
 there /

In þe whilk one Frer Thomas Richemond of myne ordir was co~maunded and charged be my lorde
 þe archebisshop of 3ork to agayn~say certeyn~ *errours* / þe whilk þe same frer~ Thomas confessid
 and knaulegid be mouth and also be his awne hand writyng first in þe connocacon~ of the
 clergie last holden in þis cite / and after be-for my lorde þe Archebisshop~ / þ^t he had vntreuly
prechid in þis citee vpon~ seynt Anne day last passid / at þe whilk place of þe Trinite J frer~
 John Ricall *prosid* in-to þe pulpitt be-for þe worthi clerk þ^t was ordeynd to *preche* þer at þe
 same tyme / to þe intent to haue said þer as j was avised in my-self havyng no licence
 commaundement

no auctorite þer-to . þe whilk thyng j owet in no wise for to haue done / nor has
 noght bene seen@ . nor accustomet to be so done be-for þis tyme / of þe whilk my *prosyng*
 <*presyng?*> in-to þe

said pulpitt / j am lernyd þ^t *scisme* diuision~ and *murmur* grew in þe pepill in so mekill þ^t . diuerser
 bad stande frer~ and oþer had to doune frer~ / and grete inconuenientes and heuynes like to haue
 folowed jn þe whilk my said *prosyng* in-to þe pulpitt j knowe wele þ^t j offendid and trespass .
 agayns god and þe lawe and þer-for j ask god and hali+kirke and my lorde þe archebisshop~
 forgifnes

þer-of - Also þe sayd wedynsday when@ frer~ Thomas Richemond in þe tyme of þe forsayd
sermon@ stode vp in þe pulpitt / be co~maundement of my lorde archebisshop~ of 3ork to
 agayn~say

his *errours* . J frer~ John Ricall said vnto ye forsayd Thomas Richemond þer openly heryng
 þe pepill & co~maundyng hym be þe *vertu* of þe blode þ^t criste sched / and in *vertu* of obedience
 and also vpon~ payn@ of *perpetuell person@* <??*prison*> þat he schuld noght ly vpon@ hym~-self
 nor say

any thyng þ^t wer fals sclaunder to his ordir / and þ^t neuer-þe-les he schuld do what
 he couthe and myght w^t gude treuth and gude conscience to plesaunce of our fader
 þe Archebisshop~ of 3ork and þe worsshipfull clergie of þe whilk my wordes w^t other

wordes it is reportyd þ^t þe same frer~ Thomas Richemond sayd on~ one þer upon~ þe whilk
 wordes as it is sayd in effect wer þies . Sirs what sall j do j stande in slyke perplexite and fer~ / j
 wote noght what j schall do . for j am co~manundet . vpon@ þe tone bi-halfe . be
 my wardeyn~ to say as it is conteynd and written@ in þis indentur~ and on@ þ^t oþer syde j am
 co~maundet be my lorde þe Archebisshop~ / for to say as itt is contened and written in a scrowe
 þ^t is her~ sent vn-to me and if j do þat : j am vndone on þ^t one+syde / and if j do it noght j am
 vndone on~ þ^t oþer syde / jt is thought and sayd þ^t j schuld jntende and mene to lett ye reuocacion@
 of þe forsayd erroures and so to be fauoryng and drawyng to þe same erroures / þe whilk j
 take god to wittnes . j neuer willed no inted it / for j knowe wele þ^t þe forsayd conclusions
 and maters þe whilk þe forsayd Thomas Richemond knowlegid þ^t he prechid on~ seynt
 <fol. 333r>Anne day be open and foule erroures and as touchyng þe endentur~ þat þe forsaid
 Thomas redd in
 þe pulpitt J co~maunded hym noght nor charged hym to rede it þer . and as to þat : þ^t J toke vpon~
 me
 to make open co~maundment in þe maner a-bove-sayd to þe same frer~ Thomas Richemond . hym
 stondyng
 so in þe Pulpitt charged to haue made his forsaid reuocacion~ . J wote wele J schuld noght haue done
 so . J aske þer-for lawli forgifnes þer-of of god and of my sayde lorde þe Archebisshop of 3ork .
 <lat><3 lines></lat>
 <lat></lat> . Sirs it is wele knowne þ^t þe Wedynsday next be-for seynt+Mathew
 day last passid þer was made a generall procession~ in þis citee to þe Priorie of þe Trinite and
 a sermon ordand to be said þer In þe whilk sermon~ J frer~ Thomas Richemond was charged be
 þe auctorite and bidyng of my lorde þe Archebisshop~ of 3ork to agayn-say certeyn~ erroures þe
 whilk J confessid and knowlegid in þe last connocacion~ of þe clergi of 3ork be-for þe Bisshop
 of duram þe Bisshop~ of Karl<?> . þe Abbot of seynt Mari Abbay of 3ork þ^t wer co~missares off
 my lorde þe Archebisshop~ of 3ork in þ^t connocacion~ / þ^t J had vntrewli prechid in þis citee on~
 seynt
 Anne day last passid and þer-for in þe same connocacion~ J submitt my-self to þe correccion~ of my
 lorde þe Archebisshop~ of 3ork and his Worthi clergie . And after þis tyme þe Archebisshop beyng
 at Cawod þider J come to hym . And þer befor hym in open heryng of many men~ J submitt myself
 mekely to þe gracios correccion~ of his worthi faderhode / behetyng to fulfill þe penance
 þ^t he wolde charge me with . and in als mekill þ^t in þe day of þe procession and sermon~ beforsayd J
 fulfilled noght no did noght dwly þe charge þ^t was gifen~ to me wher~-of J ask lawly forgifnes
 of god and hali+kirk and of my lorde þe Archebisshop~ of 3ork þer-for J am nowe as J was þ^t tyme
 co~maunded and charged be þe auctorite and bidyng of my lorde þe Archebisshop~ to rehers at þis
 tyme in open sermon~ þe maters and þe erroures þe whilk þat J confessid and knowlegid þat J
 prechid on~ seynt Anne day to þis intent þat þai þ^t haue bene broght in errour be my+sayd prechyng
 wher~-of J aske god forgifnes . may be broght agayn~ oute of þer errour . / The first of þe forsaid
 conclusions and maters was þis . a preste beyng in dedely syn~ is no preste / þe secund was þis

þ^t a seculer jūge puttyng handes violentli vpon a preste beyng in dedely syn~ puttes noght violent handes vpon~ a preste / Sirs : j knowlege þ^t þis two conclusions er open *erroures* and þe defens of þai~ heresy . For dedeli syn~ puttes noght nor dos noght a-way þe state ordir of power off prestehode nor of none+oþer þ^t beres office or state *spirituall* or *temperall* / þ^t is to say dedeli syn~ dos

noght away þe power of pope Archebisshop~ Bisshop~ preste Kyng duke Erill Justice or Maire non of none oþer office . nor it puttes noght away obedience nor reuerence þ^t is dwe to be done to þe ordir or to þe state os it was clerly and sufficiantly declared in þe scrowe þ^t was sent to me be þe auctorite and bidyng of my lorde þe Archebisshop~ of 3ork openly to be red in þe day of *procession*~ and in þe *sermon*~ at þe priorie off þe Trinite . The third mater and conclusion~ was þis / to incenss<er?> in þe olde lawe and to halowe þe sacrament of þe altar~ in

þe new lawe fully and allonly contenes in hym þe office of presthode Sirs j knowlege þ^t þis conclusion~

is open *errour* . For many diuerser sacrifice wer ordand to be done in þe olde lawe and many oþer office rites *cerimonis* . obseruance and charges wer gifen to prestes and to dekyngs of þe olde lawe þan~ allonly to incenser / and in þe new lawe was gifen~ be þe auctorite of criste ministracion@ of mo sacramentes / þan allonly of þe blissed sacrament of þe altar~ þe fourt conclusion and mater was þis þe kirke noght punysshying nor noght willyng punysshche licherus pepill jt is lefull <fol. 333v>to seculer men~ to punysshche þai~ be prisonment and to þis er þai bon~ be þe bande of charite / þe fift conclusion@

and mater was þis þat now both women and prestes dredis noght to forswere þai~ and hali+kirk agayn

suspect *persones* of dedely syn~ has no more to do . þan~ to make þai~ to forswere itt / Wher-for it is lawfull

to seculer jūges to sett wayte and spy of suspect women@ and prestes and take þai~ and punysshche þai~ and be open stretis to lede þai~ and bryng þai~ to þe Juge . þe sext conclusion~ was þis . þ^t a preste suspect of lichery taken~ be seculer men@ refusyng to go to prisone may lawfully . be constreyned

to go þer-to be betyng of seculer men@ w^t-outen violence done to presthode . Sirs J knowlege þ^t þies iij . conclusions now laste rehersyd er fals and open@ *erroures* as it es wele declared

in þe forsayd scrowe / for as *spirituall* power and *temperall* power / er diuerser powers and diuersser . office .

so vnto þai~ langes diuersser maner of punysshment / For somm~ maner~ of punysshment langes to the

temperall men þe whilk langes noght to þe *spirituall* men@ / and som maner of punysshment langes

to þe *spirituall* men@ þe whilk langes noght to þe *temperall* men . Emang þe whilk in *spirituall* is

the

punysshment of *prestes* and of *oper* both men and women . þ^t er defouled be þe fleshly syn~ of lichery

nor it is noght accordyng to reson~ nor gude *gouernance* nor to rest of þe pepill þ^t þe temperall power

vs<ill><2 chars></ill>p~ or take vpon~ þai~ / þe oyse of þe *spirituall* power or *jurisdiccio*n~ / Nor þ^t þe *spirituall* power

take vpon~ þai~ þat longes to þe temperall *pertie* . Bot it is resonable þ^t ather of þies *perties* stand content and payde w^t þer owne *jurisdiccio*n~ and holde þai~ w^t-in þer boundes and passe noght þer power

for els it is likly stryfe and discencion~ to be sett fro day to day be-twix *spirituall* power and temperall

And forthermore J say who-so lays violent handes vpon~ a preste in þis maner of cas as be-for-sayd falles

in-to þe sentence of cursyng be þe lawe of holi+kirk putt in þe decre . <lat></lat> .

Þies sex conclusions and maters rehersid be-for as vntrew doctrine or techyng and erroneus as j haue openli knowlegid fulli j her~ Forsake and noght willyng gife any man@ caus or occasion~ of errours requires 3ow of goddes behalfe þ^t no man~ as for my *prechyng* halde þai~ to her~-after or defend þai~ for þai er verray errours agayns þe lawe of god and hali kirke and þe sentence of doctours

approued