

<County: Huntingdonshire>

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<Text: Wycliffite sermons>

<Tranche 1>

<fol. 218rb> haþ elde : speke he of hym-silf / þe s þingis seyden
his eldris : for þey dredden þe iewis / for þanne
 conspireden þe iewis . þ^t 3if ony graunte hym to
 be crist : he shulde be put out of þe chirche / her
 fore his eldris seyden . þ^t he h^aþ elde . are 3ee hym
 þey clepiden a3en þis man . þ^t was blynd & seyden
 to hym / 3yue þ^u glory to god . we witen þ^t þis
 man is synful / & þis blynde man seyde / 3if he be
 synful / y woot not / o þing y woot wel . fro y wa^s
 blynd . y se nou / & þey seyden to hym . what dide
 he to þee : hou openyde he yin eyen / he answeride
 to hem / y haue seyd 3ou nou & 3ee herden / wher
 to wolen 3ee here a3en / wher 3ee wolen be ek
 his disciplis / & þey cursiden hym & seyden / be
 þ^u his disciple : for we ben disciplis of moyses /
 for we witen þ^t god spac to moyses / but we witen
 not hym þis of whenne he is / þ^t man answeri
 de & seyde to hem / & þis þing is meruel : þ^t 3ee
 witen not of whenne he is . & he openyde myn ey
 en / for we witen þ^t god heriþ not synful men /
 but 3if ony be heriere of god . & do his wille : hym
 he heriþ / fro þe bigynnyng of þe world . it is not
 herd þ^t ony openyde þe eyen of a blynde loie
 man / but 3if he þis were of god : he my3te not
 do ony þing / & þey answeriden & seyden to hym / þ^u
 art al borun in synne : & þ^u techist us : & þey castiden
 hym out / ihesu herde þ^t þey hadden caste hym out :
 & whanne he hadde foundun hym . he seyde to hym /

bileuyst þ^u in goddis sone ; / he answeride & seyde .
sire who is he þ^t y+trowe in hym / & ihesu seyde to hym /
& þ^u hast seyn hym . & it is he þ^t spekiþ wiþ þee / &
he seyde y+trowe sire / & fallyng down he loutide crist /
 þis story semep opyn ; but it techiþ trewe men .
 hou þe pharisees to-day . bileuen not in cristis wer
 kis / but denyen goddis lawe ; for þer bilawis as
 þer sabot / for man-kynde was borun blynde . & saw
 not þe grace of god / but crist by his manhed .
 li3tnyde it & made it so / & <lat></lat>
 Þis gospel telliþ hou þe false iewis . accusi
 den crist of blasfemye / & so þey puttiden
 on hym heresie ; for þes two ben knyttid to-gide
 re / ion seiþ hou crist telde hem . þ^t his fadir wor
chip til nou ; & crist worchip also / it is seyd bifo
 re . þ^t werkis of þe trinyte moten be alle to-gidere .
 <fol. 218va>þ^t it doiþ wiþ-oute forþ / & so for þer is no chaungynge in
 þe holy trinyte ; þerfore spekiþ þis gospel wiþ wor
 dis of present tyme / þe fadir worchiþ euere-mo
 re . & þe holy gost wiþ crist / but fro þ^t crist was
 man ; crist worchip by his double kynde / by his
 godhed & by his manhed / þe secound worching is
 sensible / & herfore seiþ crist . þ^t his fadir worchip
 til nou ; in crist worchip . but þis gospel leueþ til
 nou / by þis he wole not mene . þ^t þe fadir leueþ
 nou to worche ; but þ^t crist haþ newe kynde . by
 which he reuliþ þis world / & þis viker kynde can .
whanne crist was maad man / & herfore þe iewis
sou3ten more ihesu . to sle hym as a blasfeme / for
not onely he brac þe sabot ; but seyde his fadir
was god . & made hym euene to god / but ihesu
answeride & seyde to hem / sobely sobely y seye to
3ou / þe sone may do nou3t of hym-silf ; but þ^t he
seeþ þe fadir doyng / for what kynne þingis þe fa
dir doiþ ; þe same þe sone doiþ also / & crist seyde
 heere opynly . þ^t he is þe same god wiþ þe fadir /
 & makip al þis world of nou3t . as þe fadir makip
 it / & 3it þe fadir bryngiþ forþ þe sone ; & þe sone
 may not bryng forþ hym-silf / but þis bryngyng

forþ wiþ-ynne ; is neþer makyng ne worching / for
 it is wiþ-uten ende ; as godhed is wiþ-uten
 ende / for 3if þe sunne were wiþ-uten ende ; his shi
 nyng were wiþ-uten ende / & so it is in þe+trynnyte ;
 of bryngyng forþ of þe two persones / & þus
 my3ten þe iewis wite ; þ^t crist hadde boþe godhed
 & manhed / for þe fadir loueþ þe sone ; & shewiþ
hym alle þingis þ^t he doiþ / & shal shewe hym mo
re werkis þan þes ; þ^t 3e haue wondir of hem /
 & þis was don in cristis deþ ; & his resurreccoun / for
 þes weren more þan þes myraclis ; al 3if þey
 shewen þe same my3t / for ech werk of creature ;
 telliþ þe al my3t of god / for as þe fadir reysiþ
up deede & quykeneth hem ; so þe sone quykeneth
whom he wole / for þe fadir iugiþ no man . but
he 3af al iugement to þe sone / þ^t alle men wor
chipe þe sone ; as þei worchipen þe fadir / & heere
 crist spekiþ of iugement . al of an-oþer kynde ; þan
 is iugement of god wiþ-ynne / siþ iugement of
 þis manhed ; is sensible . & shal be seyn & endid
 at þe day of dom / & by þis iugement as criste
 <fol. 218vb>seiþ heere ; þe fadir iugiþ no man / he þ^t worchipiþ
not þe sone ; worchipiþ not þe fadir þ^t sente hym .
 & so <exp>so</exp> he worchipiþ not god ; but brekiþ alle þe
 ten heestis / & siþ worchipyng of crist . stondiþ in hol
 dyng of þe newe lawe . & suying of crist in maner
 of lif ; hou many worchipen not nou god / & þis
 worchipe of þe sone . is more þan to worchipe a
 messanger / for þis sone is þe same god . two kyndis
 & o persone / sobely sobely y seye to 3ou . þ^t he þ^t heriþ
my word . & trowiþ to hym þ^t sent me ; haþ lif wiþ
outen ende ; & comeþ not in-to iugement ; but passiþ
fro deþ in-to lif / & heere heryng is takun for obeshinge
 of þe soule / & iugement is takun heere . for repro
 uying of þe world / sobely sobely y seye to 3ou . þ^t
tyme comeþ & nou it is ; whanne deede shulen he
ere þe uoys of goddis sone / & who so heren it ;
þey shulen lyue / for as þe fadir haþ lif in hym
silf ; so he 3af þe sone to haue lif in hym-silf / & 3af

hym power to do iugement ; for he is þus man
nus sone / & nyle 3ee wondre þis / for þe tyme comeþ
in which . alle þ^t ben in grauis ; shulen here þe voys
of goddis sone / & þes men þ^t han do good ; shulun
go in-to risyng of lif / & þes men þ^t han don yuele :
shulen rise to be iugid in helle / þes wordis tellen
 more wit . þan we kunnen blabere or may telle /
 but it is knowen þ^t þer ben two maner of dede
 men . bodily & gostly / & at ye day of dom shal rise /
 alle dede men bodily . & by uertu of cristis word
 risen summe dede men gostly / for þey turnen to gode
 lif ; & holden þe wordis of crist / ¶ <lat></lat>
 <lat></lat>
 Þis gospel telliþ hou crist quykenyd . lazar
 fro deþ to lif / & þis is þe þridde deed body . þ^t
 crist quykenyde in erþe / þe f.^[1]rst was a 3oung wenche ;
 þ^t was quykenyd wiþ-ynne þe hous / þe toþer was a
 3oung man ; þ^t was quykened at þe 3ate / þe þrid
 de is þis lazarus ; þ^t was quykenyd in þe sepulcre /
 ion telliþ . ^[hou la3arus] lay sik in bethanye ; þ^t was broþer to mar
tha & mary / & þis mary was she . þ^t an-oyntide þe
lord wiþ oynnement ; & wipte his feet wiþ her
heer / whoys broþer lazar was sik & herfore þis
lazaris sistris ; senten to ihesu & seyden / sire lo he þ^t
þ^u louyst is sik / & ihesu herynge seyde to hem / þis
siknesse is not to þe deþ ; but for glory of god / þat

<Tranche 2>

<fol. 220va>weren summe of galile ; where þ^t crist was maade
 man / for luk telliþ hou crist was conseuyd . in na
 zareth . a toun of galile / þes briþeren weren not cris
 tis apostelis ; but opere men of his kyn / & þerfore þei
 seyden to crist . þ^t he shulde go in-to inde ; þ^t his disci
plis se þe werkis þ^t he doiþ / for certis no man do
iþ ou3t in hiddis ; & 3it he castiþ to be in apert / for þis
 were falsed of mannus lif in doying & in entent / 3if þ^u do
 ist þes þingis ; make þee opyn to þe world / for his
 briþeren trowiden not in hym / þerfore ihesu seyde to hem

my tyme is not 3it comyn ; but 3oure tyme is euere
redy / it is seyde of holy men . þ^t god haþ lymtyd
 a litil tyme . for to do a goode dede ; but yuel is don
 in many tymes / as men may erre fro þe marke .
 in many weyes bi-syde it / but o weye lediþ to þe
 pricke . as it is knowen comunely / & for crist wiste
 þ^t þey weren yuele . & felowis to þe wickide iewis ;
 þerfore seiþ crist þer tyme is redy . but his tyme is not
 3it comyn / þe world may not haue hatid 3ou / but
þe world hatip me ; for y lere witnessse of it . þ^t þe
werkis of it ben <gap> yuele / & heere may we wel
 wite . þ^t þes briþeren weren not apostelis / for crist
 seiþ in anoper plase . þ^t þe world hatip þes apostelis ;
 as þe world hatip crist / & heere we may take of
 crist . þ^t men þ^t reprouen synne of þe world ; geten
 hem enuye of it . whanne þer wordis ben ou3t trowid /
go 3ee up to þis feeste day ; but y shal not go to
þis feeste day / heere men seyen comunely . þ^t þer
 ben dyuerse wittis . of word of þis feeste day / *sum*
 tyme it is takun for þe first day of þis feeste / *sum*-ty
 me for ech one of þe seuene dayes of þis feeste / &
sum-tyme for al þe hool tyme . of þes seuene dayes
 to-gidere / crist cam not on þe firste day ; but on
sum oper aftir priuely / & þus vndirstondiþ crist . þ^t he
 shal not go to þis feeste day ; for his tyme is not
3it fillid / as 3if he wolde seye . 3if he cam þidir in
 þe firste day of þis feeste ; þe iewis wolden kille hym
 þanne / but algatis he muste lyue lengere ; & profite
 more to þe chirche . bifore þ^t þey slowyn hym / whan
ne crist hadde seyde þes wordis ; he dwelte stille
in galile / & whanne his briþeren weren went ; þanne
he steyede to þe feeste day / not apertly . but as in hid /
 & þis was þe same wyke / & þe iewis sou3ten hym
in þe feest day ; & seyden where is he / & myche gruc
 <fol. 220vb>ching was of hym in þe folc / for summe seyden þ^t he is
good ; & summe seyden nay . but he disseyueþ þe pu
ple / neþeles no man spac apertly of hym ; for
drede of þe iewis / & þis persecucoun of crist ; fay
 liþ not 3it in his membris / or in treuþe of cristis

cause ; for we han alle þes þre partis / þe hye
 prestis ben bischopis ; þ^t wolde not here of goddis
 lawe / þes pharisees ben religiious ; þ^t holden þer
 ordre betere þan cristis / þes men of ye puple /
 þ^t holden heere a³enus crist ; ben summe secularis hi
 rid o<hole> hem . or disseyued wiþ feynyð gabbyn
 gis / ¶ <lat></lat>
 Þis gospel telliþ forþere . hou þes iewis pur
 suyden crist / þer were maad feestis in ierusalem . þ^t
 Ion clepiþ encennia / for þanne þe temple was reuu
 lid . in cloþis & oþere ournementis / & encennia is as
 myche . as newyng in oure speche / ion seiþ þ^t it
 was wyntir . whanne þis feeste bifel þere . for þe
 temple was þryes halewid . as men seyen þ^t ta
 ken heede / first þe temple of salomon . as þe þrid
 de bok of kyngis telliþ . was halewid in septem
 bre / but þe secound was in march ; whanne þe temple
 was rerid a³en vndir zorobabel . as þe bok of es
 dre telliþ / þe þridde clennesyng of þe temple . was
 in machabees tyme / & þis clennesyng was comune
 ly in decembre & in wyntir / & of þis spekiþ ion heere ;
 as men witen bi his wordis / & ihesu walkide in þe
temple . in þe porche of salomon / þ^t men seyen was
 a plase where salomon was . wnt to preye / ihesu
 cam not for deuocoun . þ^t he . <hole> hadde in þes feestis ;
 but for to teche men þ^t camen / & hou summe my³ten
 do þis meedefuly / þe iewis wenten a-boute hym :
& seyden to hym hou long takist þ^u away oure lif
3if þ^u be crist . telle . us opynly / it semeþ þ^t þes iewis
 wolden mene . þ^t þei bileuyden þ^t crist shulde co
 me / & wiþ þis bileue & oþere ; was þer soule fed gost
 ly / & so crist tariede þer lif heere ; for he wolde not
 seye opynly þ^t he was crist / ihesu answeride to hem . y
speke to 3ou . & 3ee trowen not / þe werkis þ^t y do in
name of my fadir ; þes beren witnesse of me .
but eke 3ee trowen not ; for 3ee ben not of my
sheep / & þus crist wolde seye to hem but couertly
 as we shulden speke / 3ee ben oute of bileue . &
 shulen be dampnyd for 3oure synne / for ech man

<fol. 221ra>þ^t shal be sauȝd ; mut nedis bileue *in* crist / for eche
 man þ^t shal be sauȝd mut nedis be of cristis she
 ep / crist desceyueþ his sheep . & seiþ þ^t þey heren
his voys & he knowiþ hem & þey suen hym / &
he ȝyueþ hem lif wiþ-uten ende ; & þey shal ne
uere perisshe / & no man shal rauysshe hem . out
of his hond / þat þ^t my fadir haþ ȝouun me . is
more þan alle oþere þingis ; & þerfore no man may
rauysshe out of my fadris hond / siþen it is mo
 re þan al þis world . to be goddis kyndly sone / for
 who-euere is þus goddis sone ; he mut nedis be
 þe same god / it is a knowen cause . þ^t noon may
 rauysshe sheep fro crist but what þ^t he haþ shap
 pid to blis . mut nedily be blissid / & þus seiþ crist su
 yngly . y & my fadir ben al one / for þey ben o god .
 o substaunse & o kynde / þe iewis token up stones
for-to stoone crist / ihesu answeride to hem / many
gode werkis . haue y shewide to ȝou of my fadir :
for which werk of hem . ȝee stoonen me *in* wille /
 for o werk crist dide . on his fadris bi-half . þ^t he
 reprouȝde synne of þe iewis . & telde hou þey diden
 aȝenus god / & for þis speche was aȝenus þer pride & þer co
 ueytise ; þerfore þey pursuyden crist ; & wolden algatis
 haue hym deed / þe iewis answeriden to crist / of þi
good werk we stoonen þee not but of þi blasfemye /
& for þ^u siþ þ^u art a man ; makist þi-silf god / þes wor
 dis wolde crist graunte siþ he is of two kyndis . bo
 þe godhed & manhed ; but ȝit he spac soþ couertly /
ihesu answeride to hem / is it not wrten *in* ȝoure
lawe : þ^t y seyde ȝee ben goddis / ȝif god seyde þ^t þei
weren goddis . to whom goddis word was maad .
& þe scripture may not be vn-do . þ^t þe fadir haþ
halewid . & sent *in*-to þe world ; & ȝee seyen þat y
blasfeme . for y seyde þ^t y am goddis sone ; / it semep
 þ^t crist wolde seye heere ; þ^t he is þ^t word of god &
 þ^t same scripture . þ^t *in* manhed is sent hidir / & by
 uertu of þis word . taken men part of goddis na
 me / & so by þis scripture . crist is goddis kyndely
 sone / for þis word . mut be betere ; þan ben men ma



ad goddis by it / 3if y do not my fadiris werkis :
nyle 3ee trowe to me / but 3if y do þes werkis . al
3if 3ee wolen not trowe to me ; trowe 3ee to þe wer
kis / þat 3ee knowen & trowen ; þ^t þe fadir is in me .
& y in þe fadir þe dedis þ^t crist dide . ben vnsuspect