With light attire the auter-
loke alway hit brenne cler-
loke it brenne in al wise
til thu haue doni þ þ holy seruise
thi bred shal be of whet flour
J-made of past that [ís] not sour
rounde & hole thu loke it well
loke thi wyn be not eysell
pour~ water in-to the wyn@
als thu kanst wel a fyn@
sey the wordes of that seruise
deuotely atrete wþ good deuise
saf kut not the wordes tayl
but sey hem wel outen fail
sey hem so wþ word & thought
Jn none other thyng þ þ thenk nought
But al thyn hert & thyn entent
be fully on the sacrament
If it be-falle as god it sheld
that thu of wit be so weld
that bred or wyn be away
consecracon~ when þ þ shalt say
when the be-falleth that cas
lay bred on the corporas
and thogh þ þ forth j-passed be
be-gynne a-gayn at <lat>qui pridie</lat>
If wyn & water be bothe a-way
pour~ yn bothe wþ-oute delay
and turne a-gayn as J the kenne
and <lat>Simili modo</lat> sey þa thenne

<fol. 241v> If thu haue water & no wyn anon right thu do it yn
and be-gynne as J the taught
at <lat>Simili modo</lat> evyn straught
and thu [be] ny the ende
Jf soche mende god the sende
thogh thu haue wyn & no water
thu poure it yn neuer the later
and be-gynne <lat>oremus preceptis salutaribus</lat>
Jf Stoole the waitte or Fanoun
when thu art in the canoun
passe forth w1-oute returne
but that thu most rewe yerne
Jf blody droppes by any cas
falle vpponn the corperas
soke it vp a-none right
and be as sori as thu myght
thi corperas after fair~ thu folde
a-monge the relikes to be holde
on other thyng if hit falle
on vestyment or yn palle
a-way thu most that pece kutte
and brent a-monge þe relikes it putte
Jf it falle on other what
table or ston or on mat
kut it clene þer as hit shed
and shaue it after þer as it bled
do the shauung for to brenne
a-monge the relikes put it thenne
Jf ani quatte flye or coppe
doun~ in-to the chaleys droppe
Jf thu ther~ for castyng there
vse it forth al J-fere

<fol. 242r>and if thyn herte do w1-stonde
tak vp the felthe w1 thy honde
and ouer the chales waishe it well
twyes or thryes as J the tell
and vse forth the blode thenne
and do the felthe for to brenne
More yet do thu most
euery sonday change thi ost
Brede haue thu as þ& may
to euery seke j-nogh ay
<lat></lat>
yet lerne her after nowe
and lerne it wel for þi prowe
that is j-wrete her~ after nowe
when thu shalt to þe seke gon@
Spede the fast and a-non@
for & thu tarie þu dost a-mys
thu shalt acquit the sawle j-wis
when thu shalt to þe seke gon@
a clene Serplis cast the on@
take þi stoole w& the right
& do thyn hode ouer thi sight
bere thyn ost a-gaynst thi brest
In a boxe that is honest
make thy clerk to-fore the gon@
to bere light & belle al-son~
On thy power thu haue mynne
thu myght hy soyle of alle synne
In perel of deth thu hast power
of alle synnes to assoyle hym clere
but if the seke turne to lyf
of that same he most be shryf
<fol. 242v>and his penance take newe
for no thyng that that eschewe
and Spare thu for no lette
to aske of hym of his dette
aske of hym whether h& be moche or lite
charge hym strong that he it quyte
and if his good to lite be
for to quyte that oweth he
charge hym thenne w& herte lowe
to aske mercy of the owe
And yet þu most lerne þe eke
of a man that is ful seke
yf he send hastily to hym ryde
for longer may he not a-byde
and he by Signe houslyf fonde
and his speche a-way is gonde
nertheles thu shalt hym assoyle
yef hym houslyf & holy oyle
But when thu hast a seke man þr shrev<en?>
and thu se he may not lyven@
other penance þr shalt not geven
but the sekenesse that he is yn
Joyne that sekenesse & that sore
to-fore god to ben his ore
And if he aske his sauyour~
gef hit hym w't gret honour~
but if he be so seke w't-ynne
þr of castyng he may not blynne
he shal not then his houslyng take
for vomysment & castyng sake
and preche hym wel w't thy spel
that god assoyles his hert wel
<fol. 243r>And for he wold if he myght
god hym taketh to his right
but when þr art to cherch went
do vp then the sacrament
that hit be syker in euery way
so that no beest it tweche may
and hit be yete w't wormes or rat
der~ thu most a-byde that
xl dayes in penaunce
thu shalt be for that myschaunce
Jf any crome of hit be lost
fast seche hit thu most
jfé thu fynde hit ne myght
xxx dayes thu rewe it right
and if thu be so vnwise
that thu synge by malice
w't-oute water & light al-so
& wel þr wost þr wanteth to
thu shalt thenne for-go þr song
and wepe & wayle euer among
til the bisshop of his ore
to thy song the restore
Now der~ prest J pray the
for goddes loue pray for me
mor~ J pray that me myng
Jn thy masse when þu dost syng
and yet pray the der~ broder
reed this ofte & so let other
hyde hit not in hody-mukke
let other moe rede this boke

<fol. 243v>the moe ther ynne doth rede & lerne
the more to mede hit shal turne
hit is J-made hym to showe
that haue no bokes of her~ owe
And other that ben~ of mene lore
and wolde fayn konne more
And thu ther-yn lernest most
thenk ofte yn the holy gost
that geveth wyt to euery man
to do the good that he kan
And by his trauel & his dede
geveth hym hevene to his mede
The mede & joye of heuene light
god vs graunte for his myght