but J wil not take hom to my counseil:
for þei haue goddis malison . and if J
do : J shal be like a sparowe . þat is vn
stabal and li3t : and wip-outen charite
as þei are <lat></lat>
<lat></lat>
<lat></lat>
<lat></lat>
For lo synful han bent
hore bowe : vei redyed hore arowes in
quyuer . þat þei shote in marke be
right of hert ¶ Armes 3ow in vertues
þat 3ee may stonde : for lo þe synful .
fals breþer bacbiters flaterers han
bent hore bowe . þat is hom think þat
hore vnderstondyng : and hore conuer
sacion is perfiter þen oþer . þei haue re
died hore arowes in quyuer : þat is þei
haue redy in hore þou3tes venyms wor
des . & sharpe for to shote in merke : þe
right of hert þat are of litel connyng .
& for þi ethe to dosayue : sone troues
faire wordes þof þei be fals <lat></lat>
<lat></lat>
For þe whilk pingus
þou mades perfite þei destroyed : but be
ri3twis what did he ¶ Gyue vs grace
lord to stonde : agayne hore wicked
tonges . for þat þou made perfite : þat
was þi loouyng of þe mouthes of in nocentes . & þoo þat con not defende hom wiþ clergie : þei distroyed wiþ hore ille sawes . but þe rightwis ihesu crist what did he : as who saie we owe to folowe hym in his dede . þat we nouþer assent to ille mennys entysyng : ne be stirde agaynes hom in hateraden . but suffer hore manace for goddis loue

<lat></lat>

<lat></lat>Lord in his holy temple
<lat></lat>lord in heuen þe settel of hym ¶ As who saie if god womes in vs : he makis vs bothe tempul & heuen . þat is : wit tande his pruyetees . & he is restand in vs . for in holy soules is his rest & his settel . and so þei are sufferande at god dis wille <lat></lat>

<fol. 12vb><lat></lat>

<lat></lat>Þe eghen of hym loken in þe pore : his eghen liddes askis sons of men ¶ þe eghen of his mercie loken in þe pore : þe whilk loke makis þe pore heuen . & his eghen liddes þat is : þe domes of god in erþe . þat now are open and now sperred : þat is sum tyme knownen sum-tyme not . askis þat is : provis sornes of men . wheþer þei kon suffer : or þei falle in grucchyng

<lat></lat>

<lat></lat>Lord askis þe ri3twis & þe wicked : but he þat loues wicked nes he hatis his soule ¶ God askes þat is : he proues þorow tribulacion þe ri3twise and þe wicked . for he onely demes soþefastly of hore conscience . & in askand he founde : þat he þat loues wickednes hatis his soule . for he slees
hit in suche loue . no mon lyues wiþ outen symne . but he loues wickednes þe whilk synnes wiþ 3ernyng & wille : if he ay lyued aye wolde he symne . and for þi : he shal aye be punyshid

He shal rayne on synful snaris :
fire brimston and gost of stornmes ,
parte of þe chalis of hom ¶ He shal rayne on synful in þis world snares þat is wicked lore . fire of coueytise . brimston þat is stynke of ille werkes And gost of stornmes : þat is . a storm<ill><2-3 chars></ill>þou3te þat is wiþ-outen rest in ihesu crist and ay is traueland wiþ þe wynde of þe deuel . or þe gost of stornmes is þe last dopartyng of synful fro right wis men . and þe fire brimston and stornme : is part of þe chalice of hom þat is : þei are þeire part in pyne : he callis hore pynes a cuppe : for ilke damned mon shal drinke of þe so rowe of helle : after þe mesure of his synne . bihold þe pynes of wicked<br/>res . þat is when he suffris fals prophethis þat comen in cloþing of mekenes . & wiþ-inne are wurse þen wolues : to do ceuyue hom þorowe errore . siþen þe fire of leccherie & of coueytise wastes alle þe goode þat þei haue done . Aftir ward for stynke of ille werkes : þei are casten fro crist and alle his halowes . and þen þei are in sentence of dome : as in a grete stornme dryuen . in to þe pyne of helle : to brenne in fire wiþ-outen ende . yis is þe entent of þis verse : for þi bes war to fle symne .

for other endyng may hit not haue:
if hit passe outhe of his world vnpu
nyshid <lat></lat>
<lat></lat>
for rì3twis is lord and he loues
rì3twisnes : evehen sawe be face of
hym ¶ If 3ee aske whi oure lord 3el
des pyne to synful : lo here vnswere .
for he is rì3twis . Also if 3ee wole
witt : whi he 3yues ioye to rì3twis
men . lo here vnswere . for he loued
rì3twisnesse : ðat is rì3twise men in
ðe whilk are mony rì3twisnesse .
ðof one be ðe rì3twisnes of god : in
ðe whilk alle rightwis men are
parcenel . Euenhed sawe his face ðat
is : euennes is sene in his knowyng . a
nentes boðe ðe parties of goode and
ille : ðis is agayne wrecches ði saiën .
if god saue me not : ð dar say ðat
he is vnrì3twis . for ðof ðei say hit
nowe : when he suffers wrecched men
to erre in ðoul3te and worde and dede
ðei shal not be so hardy to speke
one worde : when he comes to dampe
hore erreoure . but who so loues he
re : and holdes ðat non vnewennes
may be in hym : whom so he dampe
& whom so he saues . he shal haue ðere
my3te to stonde : and to speke goode
space . Nowe are soche in a wonder
ful wodenes : ðat wenen for hore
<fol. 13rb>grete wordes to gete oght of god .
<lat></lat>
<lat></lat>
<lat></lat>Saue me make god for halow
failed : for lessed are sopefastnessis fro
sonnes of men ¶ ðe voice of holy mon
ðat saies : ðe vanite of ðe world mul
tiplyes & þerfore dredes . and for mykel
nes of þe perel cryes : saue me make
god . & whi dred J : for halow failed . þat
is : þer is no holy mon founden in þis
world . where so mony are of ille men :
and þerfore saies he þis . not þat we trowe
þat no holy mon be in þe world : but
for vnnethes is ony founden þat failes
not fro holynesse . & þat is for soþefast
nessis are lessed : þat maken holynesse
to faile . for non is holy but þat is soþe
fast : in þou3te & worde & dede . fro somnes
of men . for hore synne . þat makes þe
giftes of god to be stroyed : & lessed fro
hom <lat></lat>
<lat></lat>Vayne spake ilkon
to his neghbur : swykel lippus in hert
and borowe hert bei spake ¶ Soþe
fastnes is lessed : and falsehed waxes .
and also vayne spake ilkon : to bigyle
his neghebur . & mony spenden hore
tyme in vayne speche : wiþ outen perfite
& gostly frute . & þei are swykel lippus
þat is : ianglers verkande agaynes
soþefastnes . and swykul : for þei speke
in hert & þorow hert : þat is in dowbul
hert . when a false mon þenkis one &
saies an opere : to doceyue hym þat he
spekes wiþ <lat></lat>
<lat></lat>
Lord lose alle swykel lippis : & tong
of grete speche ¶ He praies not yat
god lose þo men : but alle hore iangul
lingus and tresons . þat wol make
hom to be lest : but if god distroye
hom here . and þe tong of grete spe
che : þat is a proude tonge . þe whilke
ypocrtes han . loouande hom-selue :
þat þei myȝt seme grete bifore men.

Pe whilke

saied oure tonge we shal wurschippe:

oure lippes are of vs. who is oure lord
¶ þe ypocrites wurschippen hore tung.

for þei heghen hom-selue in ianguling.

and semen in hore pouste to do mykel þing and grete: and þei rose hom þat

hore lippes. þat is hore facunde & hore skilles: are of hom selue. not of god

ne of holy mennys lore for þi saie þei

who is oure lord. þat is what is he: to

whos reule and conquersacion we shal

vnderloute. and confourme vs to: as who

saie þer is non <lat></lat>

<lat></lat>

For þe wrecchid

nesse of helples and sorowyng of pore

men: now J shal rise lord saies ¶ þis

ille þei saie and don: but oure lord

saies. nowe J shal rise. þat is: alsone

J come to þe dome: & 3elde hom hore

wickednes. and þþ for to do awaye þe

wrecchidnes of þe helples: þat is þe

bodily pyne of þoo: þat han not þe
deuel to helpe in pride. no þe werke in
coueitise: ne þe flesche in leccherie. and
to do awaye þe sorow of þe pore: þat

han sorow for symne and longen to

heuen. ellis were þei not wurþi: to be

helpid <lat></lat>

<lat></lat>

I shal sette in hele traistly

J shal wirke in hym ¶ þe voice of þe

fader J shal sette in hele: þat is in ihesu

oure hele. he saies not what he shal

sette: but he wil þat we witt. þat hit

is þat þing þat fallis: to þe counfort
and to þe ioye of helples . & of pore :
þat is . J shal sette in ihesu : þe solace
and þe ioying of pore men . & trais
tily : þat is my3tily J shal wirke in
hym . in sauyng of rightwise : and
dampnyng of wicked 
<lat></lat><lat></lat>
in <Tranche 2>
<lat></lat>
Sett wicked abouen þe wickednes
of hom : & enter þei not in-to þi ri3twis
nesse ¶ þat is : þei are synful . & suf
fer hom 3itt be synfuller here . so þ' 
þei be not takyn in-to þe feleschip of
ri3twis men <lat></lat><lat></lat>
in <lat></lat>
<lat></lat>
<Tranche 2>
Sett wicked abouen þe wickednes
of hom : & enter þei not in-to þi ri3twis
nesse ¶ þat is : þei are synful . & suf
fer hom 3itt be synfuller here . so þ' 
þei be not takyn in-to þe feleschip of
ri3twis men <lat></lat><lat></lat>
in <lat></lat>
Awey be þei done of þe boke of
lyfand : & wib ri3twis be þei not wri
ten ¶ þe boke of lyf is . þe knowyng
of god . in þe whiche : he had destyned
alle goode men to be safe : for þi : vn
derstonde not . þat he writes ony mon
in þis boke . whom afterward he dos
of . but vnderstonde it þus : away be
þei done of þe boke . þat is : falle þei
fro þe hope : þat þei wende hom wri
ten in heuen . in hore owen presump
sioun . not in gods ordinaunce are þei
þere . for þi are þei li3tly done away .
and wib þe ri3twis þat lastis in gode
nessse to hore deþ : be þei not writen .
þat is : shewed be it to hom : þat þei
are not destyned to wonne wib þoo .
þat lyfes wib god . who is þat may
be siker . or lyf wib-outen drede . þat
heres þes wordes . when no mon woot
what his endyng shal be . not alle þ' 
sum tyme are ri3twis : & dos wele . dwel
lys in þe boke of lyf : but oonly þoo þ'
endis in ri3twisnes</lat></lat>
<lat></lat>
I am pore & sorowand : þi hele god vp
toke me ¶ J shal not be done away . for
J am pore wiþ-outen 3ernyng of erþe
ly þing . & fleschly lust . & sorowand
þe synne of þis lyf : and þe delaynge
fro heuen . but þi hele god . þat is :
þi medecyne . heland my sores . vp
toke me fro sekenes of soule</lat></lat>
<lat></lat>
<lat></lat>
I shal lou
e þe nome of my god wiþ songe:
& J shal worschip hym in louuynge .
¶ Lo what he dos : þat is holy . he lou
ues þe nome of ihesu wiþ songe . not
</fol. 75ra>fourmed wiþ notys of men . but in
sowne of heuen . þat he resseyfes in
his herte . þat perfity lufs þi nome ihesu .
in þe whilke song . is faire louuyng
and perfit . þat is : but in a ful deuoute
gost . and J shal worschip hym in lou
uynge . þat is : louuand J shal telle :
þat he is mercyful . & for þi : mykel
lufly</lat></lat>
<lat></lat>
<lat></lat>And it shal pay
to god abouen þe newe calfe : forþ
bryngand hornes & nayles ¶ And
þis host of louuyng : shal be more
payande . or plesyng to god . þen
þe offerynge of þe kalf in þe olde lawe .
þat bare þe figure of þis newe-hed .
þe wholke kalf bro3te forþe hornes .
in puttynges away of hore enemyes .
& nayles in excityng of slowe men
<lat></lat>
Pe pore seand & be fayne : sekys
god and 3oure soule shal lyf Pore
men þat forsakis þis world . & couetis
to folowe crist . vnderstonde þei . þi is
seid . & be fayne . þat is : wiþ ioy bere
þei gods 3ok . & þat it be so . sekes god
in al 3oure hert . & non opere þing . & þen
in hym 3oure soule shal lyf here : & in
heuen <lat></lat>
<lat></lat>For-whi
þe pore . lord herd : & his bounden hee
not dispised ¶ þe pore men : þat lufs
not þis world be herd . gyfand to hom :
þat þei seke endeles lyf . for if alle þei
be nowe in mykel wrecchednes . ioy &
rest þat no tunge may telle : is holden
for hom . he seys not þat he herd riche
men : for þei seke hym no . & his boun
den . þat are þoo : þat are vnderloute
to hym in wisdom & luf . & fettird in dedly
body he dispysed not . bot lesyd hom
of hore fettris . and led hom to heuen .
<lat></lat>
<lat></lat>Louue hym
<fol. 75rb>heuen & erbe : be see & alle crepand in
hom ¶ heuen : he calles contemplatif
men . þat are bri3te in lyf . & heghe in
gods luf . þe erbe : is actif men . þat
are loghe for worldis nedys . þe see
are þoo : þat ebbes & flowes . in fleschly
likyngis . alle crepand in hom . are bees
tayle wrecches . þat has ay hore wombe
to þe erbe . he coueys : þat alle þes
louue god . þat is : þat þei lede suche
life . þat it be gods louuynge <lat></lat>
<lat></lat>
<lat></lat>For god shal
make safe syon : & edified shal be þe
citees of inde ¶ Syon is : ilke perfitt soule .
þat þenkes of þe ioy of heuen . not of erþe . þe whilke . god shal make safe in endeles rest . aftir þis traueyle . & þe citees of inde . þat is : þe kirkes of cristen men . shal be edified : wiþ lifand stones . þat is : holy men <lat></lat>

And þei shal wonne þere : & in heritage þei shal gete it ¶ þat is : alle þ' lufs god ouer alle þinge . shal wonne in þe cite of god . & þei shal gete it w' vertu3 . and goode werkes . in heritage . þat þei fedde . & lyf þer of <lat></lat>

And þe sede of his seruauntis it shal welde : & þoo þat lufs þe nome of hym shal wonne in hit ¶ þe sede of his seruauntes . is folowers of þe apos tils . þe whilke shal welde þat heritage . & þoo þat lufs þe nome if iesu : assiduelly holdand hit in hore mynde . wiþ delite . and brennande deuocioun . shal wonne in hit . seand god in ioy wiþ-outen ende ///

God biholde in my helpe : lord for to helpe me hast þou ¶ Euer more hafe we nede of gods helpe . for ay we are in fei3tyne . what of men . what <fol. 75va>of fendes . & if his mercy dwelle fro vs : oure tourmentis waxus ¶ God has tys to helpe<=> vs . when he kepis vs fro synne . whils we are in temptaciouns . but to hom he hastis hym not to helpe . whom he suffers to erre in yuel deli te <lat></lat>
& drede: ðat sekis my soule ¶ Go sle
mony are so malicious men. þþ yei
enforce to refe ðpere men. hore goode
fame: þe whilke þei wille not folowe

<lat></lat><lat></lat><lat></lat>Turned be
þei byhynde & shame: ðat wille to me
vyels ¶ yat is: lif þei aftir þe counseil
of holy men. not aftir hore owen. &
shame þei: þat þei angur goode men.
in worde. or dede. þat wille to me y
uelys. þat is: þat wolde haue ioy of
my fallynge <lat></lat><lat></lat><lat></lat>

<lat></lat><lat></lat><lat></lat>Away be þei turned sone. sha
mande: þat seis to me euge euge:
¶ For hore wicked willes. & hore foule
presumpsioun of pride. be þei turned
away to luf. & mekenes knowand.
þþ þei hafe erred. shamande wip hore
bacbityngis. þat seys to me: euge.
euge. þat is: þat makes me ioy: os
þei lufed me. and sythen spekes ille
of me <lat></lat><lat></lat><lat></lat>

<lat></lat><lat></lat><lat></lat>
Glade þei & feyne be in þee alle þat
sekes bee: & sey þei euere more lord
worschipid be þat lufes þi hele ¶ Glade
þei wele chered. in hore werkes. and
fayne be in clennes of conscience. in
þe not in hom-self. not in vanite. þus
dos alle: þat felys in hore hert þe swe
te brennynge. of crists luf. & sey þei
euere more in þou3t. & voyce. or dede. oure
lord be worschippid: þat calles þe syn
fulle. forgifs to þe sorowand. and go
uernes þe ri3twisely lyfande. & glori
<fol. 75vb>fies þe lastande. alle seys not þis: but
þoo þat lufes þi hele . þat is : ihesu . tho rowe whom : we are safe . þis luf is in two þingis . if we wil not wrathe hym for no þinge . & holde his nome in our e hert wiþ delyte <lat></lat> <lat></lat> Sobely J am nedy & pore : god þou helpe me ¶ Nedy he is : þat has nou3t to lyf wiþ : pore he is : þat knowes his nede : siche am J for-þi J pray god þou me helpe out of þis nede : and lede me in-to þi li3t , where no nede is : ne pouert .<lat></lat>