Here is the chynge ande the informacion of the golden table begynnes þ' putagoras the noble philosepher that labordes . All the worlde A-boute to seke & wynne wylte wysedome wounders & merwayles / And he cam to A . kynges house þ' hyght . Apolonus And for þe maister putagoras . was wounder noble clerke he made grete bokes & opynly declared þe wyttew . And the pryuytes of . [i]hem & many oder . And Also he translated meny science of notorye out of Salday into Arabyke . And in-to latine / And in that londe he sawe manye wounderfull thynges / And he cocuyued þem full well & had them in hys herte . And þer he seyd Amonge All other thynges . A Ryche table & A wounderfull þ' þe kyng had made sotell . Wt gold syluer & sabull Enameled & wryten@ w't letters of Arabike of many diuers thynges & wounderfull . & what þe table menyth & þe pryuyte þerof . And he rewled rewled hyt w't veray / Ingeniente of Astronomye for to knowe & to wete All thynges of pryuyte þ' is in doubte As ye shall see her~After . In thys ilke boke in þe forseyde golden@ table / Putagoras syghe .iij. feyr~ fygures .ii. of them war~ Rounde And as for the furst of þe round Figures þ' is called A sper~ þ' stode in þe este ende of þe golden@ table . And the secunde Fugur~ therin Also is called A spere & stode in <fol. 72v>weste ende of þe table / And þe iijde figur~ þ' wa+A squar~ stode in þe middes of þe table betwyne þe other .ij. rounde Figures þ' ar~ called a spere / The furst spere þ' stode in þe este ende was made of .ij. circles And w't-in þe sper~ wer~ .iij. circles þ' rechyn@ from þe este in-to þe weste
parted þe sper~ evyn@ yn .ij. And att þe one parte of þeSper~ betokeneth goode . And þe other parte ilke . And in þe space þe was vnder þe oder rule toward te+est that was w.[l]yten thes þe werde . / Boronix that is to say shorte hele . And in the space betwyne þe myddell & þe one rewle is wryten þes verse // <lat>Vita datur celo de terra mortis ymago .</lat> And þe ouer parte of þe sper~ betokeneth lyfe goodnes All maner goode layke & prosperite . And þe nether parte dethe wyckednes & All maner vnhappy . & mischefe / And þe grete space of þe other partes of þe sper~is . [A] litell circle w'.ij. rewles w'in / And ther~ stages . Ehe Eche stage hath A certayne numbre / The numbre of th+este stage is of longe lyfe / . The numbre of þe middell stage is of mene lyfe . The numbre of þe weste stage is ef[fo]d shorte lyfe . In þe same maner wyse hyt happeth of dethe & other maner of mjscheffes / In þe nether parte of þe sper~ ther~ is suche A-nother litell circle w'. Rewled stages & numbres þe betokenenst longe sekenes w'.dethe <fol. 73r>And meane sekenes w'deth . & short sekenes w'deth / Thes wourdes bett wrytte n in þe furst space of þe sper~ . Aboute þe ouer liche lytle circle . Longe hele meane hele Short hele . And in þe same space A-boute þe neþer circle Ar wyttyd longe dethe . Meene dethe . Shorte dethe And in þe nexte space þi goth A-bouth . Ar wrytyn the letters of þe . A . B . C . w' ther numbres . þe wyth numbres ben put+to their letters of þe proper names . As names of men@ se her~ opynly in A figur~ . And in þe nexte space A-lone Ar wrytten þe dayes of the weke . Other þe planettes þi þe dayes ben called After for All is one . And the numbre that fallen@ to them for þe champions & the fyghters seche . / And the hyghest place of all that is vttemuste of the sper~ is written@ . A verse by syllabes of wurdes & þi ys thys <lat>Infima stant duris respondent summa secundis .</lat> The one parte of þe sper~ betokeneth myschef . & þe oþer parte bonchife // IN<?/> thys sper~ folowyng þe ma maye wete þe sothe of what thynge þe euer he wyll in þe worlde do w'oute ony doubt if he wurch warely & wysely w' þe crafte of hyt As of lyfe or of sekenes or of deth or of stelynge or
of thefte or of in-continance. or of hele or of singuler batell or generall or of metynge or of pledynge or who <fol. 73v> shall dye furst of the housband or þe hosewyfe or of goode chepe or dere yer— who is frende who is foo who loueth fayntly or feythfully & falsly wahage of pilgriamge of sellynge of beynge of matrymonye of mariage of wyyninge of losyneþ men wold wete of /

Now shall J sett. A example by þe wych þu may know & wete how þu shalt wurche wþ. All þe oper
As thys. If Any man@ or woman be fallen@ in sekenes loke what day he leyde hym downe in þe sekenes & take þe numbre of þe dayes As it stondeth in þe spere & þe numbre of th+age of þe mone in þe same+daye . And the numbre of þe sygne in that tyme & þe numbre of þe letters of þe proper name & putt them a.lto-geder . And then departe þem evyn@ in 30 & loke what . [A]lleueth Att þe last & seche hyt in þe spere . And if thou fynde in þe ouer parte of þe sper he shall lyue / And if þu fynde hyt þe nether parte he shall dye wþ-out doubte / And ryght so þu shall do wþ. A champion@ þþ shall fyghte & All other Also .
Sau þe champyons numbre of dayes . And sekenesse Ar not All one And ther-fore J. shall wryte þem bothe here þt may be know þe one by þe other . Thys is þe numbre of the dayes of þe seke . § The Sunday hath þe numbre o ..15.. or ..13.. The mondays hath þe numbre .17. or .18. The <fol. 74r> Tuysdaye hath ..25.. or ..15. The wennisday hath .25.. The thursdaye hath ..11.. The frydaye . hath ..15.. The saturdaye hath ..17.. or ..16.

Now the numbre of þe champions dayes . The sonday hath ..13.. The mondaye hath ..18. The tuysdaye hath .15. The wennisdaye hath ..25.. The thursdaye hath .47. ..11.. The . Frydaye hath :15: The Saturdaye hathte ..26. //

The numbre of þe sygnes bothe As they stonde
The dysposycyon@ of the xij sygnes:

When@ the mone ys in yerthly . Taurus . Virgo . & Capricorne the tyme & seasonn naturell shal+be dysposed
to þe thycke & cloudy. For the cloudys rinnen by þe Aier in A-bondaunce of watre & so ofte yt semeth & ys seen@ cloudy or smale rayne wythoute it be lett by Asspecte of Any odre planett or wª sterr fyxed When@ the mone ys in the watery sygne. As Cancer Scorpio & pisses then@ þe season@ naturally shal+be rayne or colde & moysty A-cordynge to the natur- of þe sygne wª-oute Any odre Asspecte lett hyt: When@ the mone is in Aier sygne As gemini libra & A-quaryus the tyme shal+be feyr clere drye & whote yett other whyles hyth hath be seyn@ rayny & cloudy As by þe Asspecte hauyenge contrarye vertue hath be lett When@ the mone ys in A fyry Sygne As Aries . leo Sagittarius The tyme naturally ought to be cler- & feyr. Neuerthelesse when@ þe mone gothe & haue Any Asspecte in the Sygne of the lyon@ otherwhyles <fol. 100v>it shall rayne & be cloudy but it is be lett by the corporall Aspecte of An@-odre planett or fyxe sterre hauyenge contrary vertue to lett it The sygnifycacion@ of the seyde . xij sygnes raynynge yn Man@
What man@ that ys bore in Aries or Libra . he shall loue labour & couett hys owne deth Aries . Taurus . Leo . Scorpio . Sagittariusus & Capricornius These bethe grete lecherous Aries Cancer . Libra . & Capricorne by nature beth vnstedfast & lyynge Taurus . leo . Scorpio . Aquarius . beth. Stedfast & true Gemini . Virgo . Sagittariusus & pisses beth indifferent nother tru nother false How þe seyde .xij. sygnes . And þe .vij. planettes reyneth yn dyuere partes of the body As her--after folowyth In Ariete reyneth in the brest . <symbol> . the bely . <symbol> þe hedde <symbol> þe thyes <symbol> þe fete <symbol of venus> þe legges <symbol of mercury> þe knees <symbol of moon> holdeth In tauro <symbol> þe stomake & þe bely <symbol> þe backe & membres <symbol> þe brest <symbol> þe legges <symbol of venus> þe knees <symbol of mercury> þe hedde <symbol of moon> þe fete Jni Gemini <symbol> þe bely <symbol> þe rugge <symbol> þe necke <symbol> þe knees <symbol of
venus>
\[\text{þ hedde <symbol of mercury> þ fete <symbol of moon> þ legges}
\]
Jn Cancer <symbol> members <symbol> thies <symbol> brest <symbol> þ Fete <symbol of venus>
Armys <symbol of mercury> Eyen@ <symbol of moon> hedde
Jn leo <symbol> the membres <symbol> thies <symbol> bely <symbol> berd <symbol of venus>
<fol. 101r>hert <symbol of mercury> shuldrues <symbol of moon> necke
Jn virgine <symbol> feete <symbol> knees <symbol> bely <symbol> necke <symbol of venus>
brest <symbol of mercury> hert <symbol of moon> shuldres
Jn Libra <symbol> knees <symbol> Eyen@ <symbol> members <symbol> shuldrues <symbol of venus>
hedde <symbol of mercury> bely <symbol of moon> herte
Jn Scorpion@ <symbol> haches <symbol> feete <symbol> hedde <symbol> hert
<symbol of venus> membres <symbol of mercury> rigge <symbol of moon> bely
Jn Sagittarie <symbol> feete <symbol> hedde <symbol> hondes <symbol> bely <symbol of venus>
thies <symbol of mercury> herte <symbol of moon> rigge
Jn Capricornus <symbol> hedde <symbol> thies <symbol> knees <symbol> rigge <symbol of venus>
hert <symbol of mercury> membres <symbol of moon> Armys
Jn Aquariius <symbol> necke <symbol> shuldres <symbol> herte <symbol> membres
<symbol of venus> knees <symbol of mercury> thies <symbol of moon> feete
Jn pisces <symbol> Shuldres <symbol> hedde <symbol> bely <symbol> Eyen@ <symbol of venus>
rigge <symbol of mercury> legges <symbol of moon> thies

**To knowe whr~ þ paceynt shall lyve or dye**
Take hede in what Sygne þ pone stondeth yn
And if <symbol> or <symbol> se to þ poneyth Aspecte or in
þ vijth be-holdynge he shall dye <symbol of moon> And if it be so
þ nother of them loke oon@ them in þ forsayde
Aspectes . he shall nott dye of þ dysseasys & seke
yll þ coniuncction@ of the Son@ And the mone beynge
in+oon@ Sygne then it is An Artycle of deth .
yf the mone stonde in A fyry Sygne þ sekenes
cometh of grete hete & dryeth As Colour . And yf
<fol. 101v>the mone stonde in A watery sygne þ sekenes
cometh of colde & moyste as Flewme
And the mone stonde in A yerthly Sygne þ sekenes
cometh of malyncoly . / And yf the <symbol of moon> stonde in A
Ayery Sygne the sekenes cometh of Sanguine :

**The disposingyon@ of þ 7 planettes in their . propur oures**
reynynge of A-tachement or imprisonmet~:
Now who þ ys taken@ in þe our~ of þe <symbol> they shal+be
delyuered Att A monthes ende
And who þ ys take in the our~ of <symbol of venus> at 40 days
yende //
And who þ ys taken@ in þe our~ of <symbol of mercury> shall haue
sorofull longe prisonynge
And who þ ys taken@ in þe our~ of . <symbol> shall haue
soroHfull & paynefull prisonynge & longe
And who þ ys taken@ in þe our~ of þe . <symbol of moon> . their
businesse shal+be chaunged A-cordynge to the
Applicacion@ of þe mone wt odre planettes And
therby schal+be þe lyghtnes or þe hardnes of delyueraunce
shortenesse or tarynyng burnlyd or
gouerned //.
And who þ ys taken@ in þe our~ of þe he shall
not be longe prisyon~
And who þ ys taken@ in þe our of <symbol> shall
haue grete heuynes And grewous fettures &
<fol. 102v>grete stokes thought & labour And yf itt happe
thatt <symbol> be in Any house of <symbol> . And wyth-oute
Any aspecte betwene hem@ þe yere prisoners brekes
oute of prison@ & scapan@

<Tranche 3>

<fol. 104r><lat>Quid vlt
ra debut facere</lat> þ lorde þ dyed for þe & me
Cryste made man@ . yn þe maner of wyse
lyke vnto þe trynite . he deyd þe dewyse
By reson@ vertue . And orygynall Justice
And set þe . in þe plesant place of paradyse
He made þe All so . to be boþe lorde And kynge
Off erþe & off all creatures . þe beth þer-yn@ levyng~
Sonne moone & sterrys . contynuall shynynge
For thy sake fyndelye he made all maner thynge
Wyth thes grete gyftes . þe cowdyst not be content
Butt by grete presumpcion@ . Assentyst to þe serpant
by cause þe woldyst be lyke . god omnipotent
than@ All thy grete vertues . A-non@ Away þey vent@
Cryst þen@ beholdynge þy grete & grewous fall
perseywyng þe spoyled . off thy gyftes naturall
was Anon@ meked . wþ pyte paternall
the to make fre . that by synne was thrall
The to redeeme . he founde some remedye
vsynge remedy humylite . to þþ pride clene contrarye
For wher~ As by pryde thou wer~ fall dedelye
by hys humilite restored the full hylie
For wher~ by pryde þu wer~ made dede
wþ grete humylite he toke on@ hym@ manhede
Off A vyrgyne was J-bor~ þe to rester~ in dede
Off Jesse-ys lyne And off hys kynrede
<fol. 104v>By frute of A tree þu felle to damnacyon@
than@ be-holde & see thy makers provysyon@
howe by A tree restored by saluacyon@
On@ the crosse . when@ he suffred hys passyon@
þan@ wer~ þu delyuerde fro þe captyuyte
And by feythe And baptyme restored þe A-gayne
Remyttyng þe blame . of orygynall Jniquite
And þe restored A-gayne to þy fre lyberte
Sethe cryste hathe þe honoured þus by hys natyuyte
Conuynge yn@ on@ þy person@ þy nature wþ þe deyte
by merytes of hys passyon@ brow3t þe to felicite
to þe forseyde questyon@ . An@ Awnswer~ nowe give me
Explicit