<Tranche 1>

<fol. 41va><line 36><lat></lat> lord my ly3tynge & my heel whom shal i drede ¶
A ry3twys+man anoynt w't þe grace of þe ho ly+gost in sygne of þe kyngdam of heuen
says lord wonnande in me . is my light nyng a3eys þe merknes of ignoraunce . & . synnes . & my heel ageyns sekenes . Þi i mai now stand ageyns synne . for-þi whom shal
<fol. 41vb> i drede . none for none may ageyn him <?> <lat></lat>
<lat></lat>. lord heyler of my lyf . of whom shal i quake ¶
he gifis my lyf of vertues . & Þi he hiles fro my foes ellis wer~ all lost of whom shal i quik<?>
as who say i shal drede of none bot of hym .
<lat></lat>
<lat></lat> O-whiles noyand neghis on me ſei ðei ete my flesch ¶ Myn enemys no yande ar~ w' dele not in dede . for ðey ne gh on me . to ete my fleshe . Þi is to distry my flesh . 3ernyng not to sle my soul as ſei wende . <lat></lat>
<lat></lat>. Myn enemys ſei angirs me ſei ar~ sekid & doun fell ¶ ſei ſei angirs me vnskylwysly ar~ sekyd ſei ys enfebild for hair malice & ſei fell in synne and pyne .¶ <lat></lat>
<lat></lat>. If castels be set agay nes me my hert shal not drede ¶ kastels<?>
ar~ conspiracyons of of our~ foes . þþ waytis
how þei my3t vmlappe vs . bot my hert
shal not drede . for i renne til my hiler~
not to þer kastels to seke help . ¶ <lat></lat>
<lat></lat> . If
batail rise ageyns me in þþ i shal hope . &
that is if persecucion of þþ world or temp
tacyons wax ageyne me . in þþ batal i .
shal hope in my lord þþ is i hope þþ victo
ry thoro his help . & ioy wþ-outen end for
<lat></lat>
<lat></lat> <?> i
askid of lord . þþ i shal seke . þþ i won in house
of lord in all the daies of my lyfe ¶ OOn i
askid . þþ is oon thing is myn askyng . þþ is
god ill me askis mony thingis . i bot <ill><rest of line></ill>
& þþ i shal seke in alle my my3t . alle þ<ill><rest of line></ill>
daies of my lif : þþ is as long as i lyf .
þþ i wonne in godis house in erth & in he
uen . <lat></lat>
<lat></lat> . And þþ i see þþ wille of lord and<?>
vesit his temple ¶ he sees þþ wille of
god . þþ vndirstondis gostly his biddyng
<fol. 42ra>& . j . visit his tempul . þþ is j make his wonnyg stid .
for his restyng is not bot in a meke soule . þþ is
wþ-outen ill stirynges : & þþ j haue my hert ay
vp til his tempul þer crist is . ¶ <lat></lat>
<lat></lat> . For he hid me in his taber
nacle in day of illis : he hild me in þþ hidd of his
tabernacle ¶ For he hid me in his tabernacle . þþ is
in holy kirke & in memorie of his passion
fro myn enemys . in day of illes . þþ is in þþ
lyf wher~ ill men florishes in ees ioy .
& gode men ar~ in penannce & trbulacyon . &
he hild me fro hurtwyng in þþ hid of his ta
bernacle . þþ is in þþ priuete of his godhed
wher~ a ryghtwys+mannys wille is ay <lat></lat>
<lat></lat>
id me & now he has heghid my hed abouen my foes . ¶ Jn ston þ is in stabulnes of ver tues or in cryst . he heghid me passand fro vertu to vertu . & now in þis lif he highid my hed abouen my foes . þ is my thowght abou uen synful 3ernyngys . & he lyghtid me wër in to se before þ is dampnacyon of ill men þ is to cum in domus day ¶<lat/></lat>

I vm3ed & i+offirde in his tabernacle þ is hoste of heghing of vo yce . i shal syng & psalme i shal say til lor de ¶ J vmhed . þ is i gedert in my thought his benefices þ he has doon to me & vnky nde i . was not . bot i offirde in his taber nalcle þ is in holy kirke þ is hoste of heghing of voice þ is of gostly cryng & louyng in wondurful ioy . þ ioy is & cryinge when a holy soul is filde wër crystus luf . þ makis þ thowght to ryse in-til sown of heuen . or the sown of heuen ly3ttys yer-in . and þ mon may loue god in heghing of voice . Alle the clerkis in erthe may not ymagen hþ ne wit what it is . bot he þ has hþ & in þ . i . shal synge in dilatabulte of contemplacyon þus is saide in þe glose . & . i . shal say psalme til

lord . þ is i shals chew gode dede til his honour .

Æ<lat/></lat>

her~ lord my voi ce wër the which i . cryed to þe hafe mercy of me and her~ me ¶ Her~ the voyce of my desire . wër whilk i . cryed to the stalworthly for to hafe the . & hafe mercy of me . þ þ mercy me wër my me rit & her~ me . þ i hafe oon þ i . coueyt . þ more þ a mon hase the brennandir~ he askis ¶<lat></lat>

<lat></lat>

To the said my hert the my face sowght . þ face lord i schal seke .
The desire of my hert þ spekis to god . & he onely heris . sayd to þ[e] my face þ[e] is my presens sowght the . & non oyer thing . and fro nowe i shal seke þ[e] face lastandly to my deth . & þ[e] i fynd my sekyng ¶ <lat></lat> <lat></lat> 

Turne not away thi face fro me . helde not in wrath fro þ[e] seruant . Turne not away fro me for h[e] is not in my my3t . to wyme that i . aske . bot in þ[e] godenes . & helde not fro me in wrath . in þ[e] toper worlde . þ[e] is suffur me not for to falle so . þ[e] þ[e] puny sche me in helle . <lat></lat> <lat></lat> 

<lat></lat> . My helper lord be þ[e] for sake me not ne dispise me god my heel . J am sett in the way . bot i suffise not to fynde þ[e] i seke w[~]uten þ[e] help . w[~]-uten the i faile . for þ[e] forsake me not . bot end as þ[e] has begunnen . & dispise me not þof i dedly aske endles ioy . for þ[e] ert god my hele þ[e] salues the wonde of my synne . <lat></lat> 

<lat></lat> For my fader & my mo der . has forsakyn me . bot lord has taken me . Mi fadir the deuyl . þ[e] was my fadur . in synne & my moder the cite of þ[e] world of whom i was borne til the fend has forsakyn me . sekand the and despisand þaim . for þei may not gif ne . þ[e] i seke bot our~ lord toke me þ[e] may gif me all þ[e] i <fol. 42va>wol & he takis me to noryshe & to reule as fadir & moder . <lat></lat> <lat></lat> 

<lat></lat> . Set to me lord law in thi way & in ryght stret þ[e] dresse me for myn enemys . ¶ J think to þ[e] for þ[e] set to me lawe of charyte & dyscyplyne þ[e] þ[e] suffur me not to err~ in þ[e] way . þ[e] is in crist . & in ryght stret of counseyls
& anguys . dresse me for myn enemys . þi ce
sis not to waite
<lat></lat>
<lat></lat>
<lat></lat> . Gif me not in soules of
angirand me for wykkid witnesis rose in me
& wykkednesse has lied til h'self ¶ þof þu
suffur þaim to pine me bodely . gif me not in
þair soules . þi is suffur þaim not to be filde
of myn ill . þi i assent to þaim . so þi þei haf
not þair wille of me . for wykkid wyt
nesses ryses ageynes me . sayand fals þing
of me . for to stirre me & make me depart
fro the and wykkednesse has lyed til h'sel
fe . not to me that is a wykkid speker~ de
lyted is in his lygh bot he stird not me .
¶ <lat></lat>
J trowe to see the goodes of . [þe] lord in þe land
of lyfand . ¶ Thei ligh on me to þair ow
ne harme for i trowe to see verray gode
gode & lastand in heuen . when þei sh
al fele þe fire of hell . & as i am cleyn of
þis ioy . Also ilke cristen mon . ¶ <lat></lat>
<lat></lat>
<lat></lat> . Abyde the lord manly
wyrk & þi countfortid be þi hert & suffur
god . ¶ Abyde god doand his biddynge
& in þi hafe þi desire . wirke manly w't
outen slownes . & hardly as a man
for~ so þi hert shal be countfortid in god
and þi þu be not wery in godis way
suffur our~ lord þi is suffur . þi þu suffirs for
god & of god . for who is þaim þi lofis
suffrynge
<fol. 42vb> <lat></lat>
<lat></lat>
<lat></lat> . To the lord i . shal crye
my god still not fro me . leswhen þu stille fro me
and i shal be lyke to lyghtand in þe lake ¶ <?>
in als mykel as he is man settande hym ensam

ple til ry3twys+men mekely says to the fadir~

lord i man cryed to þe . stille not fro me man for

if þu depart fro me on þe maner i shal be+lyke
to þaim þy3tis in the lake . þy is to hem þar~
holden in helle ¶ <lat></lat>

<lat></lat> . Here lord the voice of
my prayng . whils i pray to þe whiles i he
gh my handis to þe holy temple . Heghing
of handis is to wirke gode werkis . in þe lo
yng of god cryst held up his handis in þe
crosse for to make men godis holy temple .
& men liftis þair~ handis in prayer~ to he
uen . þar is þe custom of cristen men for þe þyn <?>
thei hope help . ¶ <lat></lat>

<lat></lat> . Gif me not samen wþ synful & wþ wir
kand wykkednes lose me not ¶ Gif me not
in deth samen wþ synful . þar is let me not
dye in þent þar synful men dies in <?>
þay for þar synne . i . for sothfastnes . & lose
me not dampnand as culpabil . as þu dos þai
þar wyrkis wykkednes . <lat></lat>

<lat></lat> . The
whilk spekis pees wþ þair~ ne3ghbur : bot illes
in þair hertis . This is the maner of fals men
to speke pees . & concord wþ the mouth . & holde
hateradyn in þair hert . <lat></lat>

<lat></lat> . Gyf to þaim after þair werkis & aftir~ the felony
of þair fyndyngis ¶ 3eld þaim after þair ille
wille not aftir the gode þar comes of þair ille de
de . for the iwis slo crist þar was the most synne
and þar most gode come þer~of . & also ille men to
rmentis gode men & purges þaim of þair
synne . bot þey mun be punyshed after þayr~
<fol. 43ra> dede & aftir the felony of þair fyndynges : Mony il
le dedes dos men & mony þei fynde bryngyng up
new gises . new vanytes & besineses þþ gers men
synne . for all þþ shal þei be punyschid . þþ first fyn
des þaim & all þþ vses þaim & mayntenes þaim.

<Tranche 2>

Gedirs til him his halo
ghis that ordeyns his testament abo
uen sacrifise . ¶ And syn hit shal be
þus 3e Aungels gedirs til him . his
lufers þat ordeyns his testament . þþ
is þat thinkys on his highth thingis
Abouen sacrifice . þat is a-bouen alle
þat þei worke in hert or body þat
is sacrifice to god . As who say . þaim
think þat alle þair serues is nou3t
like to þþ myknelnes of ioy þat þei ho
þe to haue . & more sekis to luf god
in hert . þen to offir him any bodely þing
¶ <lat></lat>
<lat></lat>
<lat></lat> . And heuens shal shew
þþ riztwisnes of him . for god is iuge .
¶ Apostils & holy lore fadirs prechis
þþ riztwisnes of his dome . to all þe
worlde . þat alle þþ gode . shal be
twynnyd fro alle þe ill . for god þat
nowþer~ is deceyfid . ne deceyfis
his iuge departande thaim . <lat></lat>
<lat></lat>
<lat></lat> . heer~ my
folk and i shal speke israel . & i shal
witnes to þþ god . þþ god i am . ¶ He
shewis þat if we be his folk we
wol gladly her~ his worde . & if we
be israel þat is men seand him . we ta
ke not his seying wþ negilgens .
bot with besynes . & i shal witnes
it thoro holy writte & myracles . þþ i
god of all i<7> am þ god properly & spey
aly if þu be a cristien man . <lat></lat>
<lat></lat>
<lat></lat>
Not in þ sacrifice i shal withtake
the. bot þine offrandis in my sighth
<fol. 65rb> are ay. ¶ That is þof þu offer not sacrie
fice of best or katel. i dampe þe not.
bot þine offrandis þ is when þ soul
all is enflawmyd in þ fire of luf . ar-
in my sygth ay. þ is euermore quemys
me suth offrand luf i. Jf a monys
soul be kyndeld w' luf hit rauesches
all þe lymes til goddis serues . <lat></lat>
<lat></lat>
Not in þ sacrifice i shal withtake
the. bot þine offrandis in my sighth
<fol. 65rb> are ay. ¶ That is þof þu offer not sacrie

¶ As who say þof þu prey mykel &
gif mykil to pore men . & þerwith lyg-
in dedely synne . þu pays me nogth .
bot þu art as a kalf iosyf w'-outen my
3ok & a+gayt þ stynkys in wykkindnes
<lat></lat>
<lat></lat>. J shal not take of
þ howe calues . ne of þ flokkis gaytes .
¶ As who say þof þu offer not sacrie
gif mykil to pore men . & þerwith lyg-
in dedely synne . þu payes me nogth .
bot þu art as a kalf iosyf w'-outen my
3ok & a+gayt þ stynkys in wykkindnes
<lat></lat>
<lat></lat>. J shal not take of
þe wild of woddis : bestis in hilles &
oxen . ¶ wild of woddis he callys syn
ful men . þat ar- convertid till hym . bes
jis in hilles er- þ þat are holden to þis
world bot foles . & in his sygth ere
heghid in-to contemplatyf lif & in vertu
es : oxen er- tru men þat are in traueyl
& chewis þe byddynes of god . ¶ <lat></lat>
<lat></lat>
<lat></lat>. J knew alle þe fowlis of heuen
& fairhede of feld is with me . ¶ That
is alle þe holy ordirs of Aungels i luf
& fairhede of feld . þat is þe brighthnes
of alle holy men is w' me þ i delite
me in . <lat></lat>
gird i shal not sey to þe worlde and þe fulnes of hit ¶ God hungirs not bot our~ heel . for-þ in all þi þu wel does he is fild . & if him hun gred him thrust not to say to ryche men to fede him for alle is his hym hungirs þaim-self to hafe in cleannes and þei make þam so fowle in syn ne þat he may not of thaim for

Wheþer i shal ete fleysch of bulles or i shal drunk blo de of gaytes . ¶ That is nouþer i delite me in þe fleschely vices of wykkyd tiran tys ne i shal take to me þaim þat er~ ded in þair synne .

Offir to god þe sacrifice of louyng & 3eld to þe heghest þi vowes . ¶ As who say offir me þi-self in luf . þat is my louyng þat þu thank me in all þin ges . & so þu may pay me in Almusdede . & 3eld to me þi vowes . þu þu hygth when þu toke baptym .

And incall me in day of tribula
cyon of holy is for drede of heuen þi þei lose hit not . & i shal delyuýr þe þi þu hayl not & þu shal honour me . þi is þu shal be encheson þi oþer men honour me .

Bot to þe syn ful god sayd whi tellys þu my rigthwis nesis & takys my testament thoro þi mowthe . ¶ As who say offir louyng bot loke þi þu syng not wel & lif ill . for god sayde to þe synful . whi tellis þu
my ri3twisnes þ þ wol not do in dede
& whi þ þ vndevout takis my holy tes
ament . thoro þ þ filed mouth . As who
say . holy wordis a foule mouth le
res not þof it rede þaim . <lat></lat>
<lat></lat>
<lat></lat> . þ þ sothly hatyd discy
plyne þ þ kest my wordis be-hynde .
Thou hatys discipline . for if gode
chastes þ þ þ gruchis . if he spare yþ
þ þ louys & þ þ kastis be-hynd his wor
dis . þ þ is . þ þ þ seys þ þ settys hit behynd~
that þ þ se it not . & takis be-fore þe
þ þ vile lust . <lat></lat>
<fol. 65vb> <lat></lat>
<lat></lat> . If þ þ sawgh a+thefe þ þ ranne
with him . and wþ auoutres þ þ porcyon
þ þ sett . ¶ Jn þ þes two he reprehendis
him of alle his synne . for in couetys
and lechery may be vndirstonden all
øper þat men dos . for þe . <lat></lat>
<lat></lat>
<lat></lat> . Thi mowthe habou
did in malice & þ þ tong gedird tresons . ¶ That
is not onely he wol reprehend ill or
hold him stille . bot he louys it . þof he
wot þat hit is ille . þat he louys . & so is?><
treason in his hert . þ þ hert gedirs
til decewyng of øper men . wþ faire
wordis . <lat></lat>
<lat></lat>
<lat></lat>
Sittand ageyns þ þ brother þ þ spake . & a
geyns þ þ sun of þ þ moder~ þ þ set sch<ill><rest of word></ill>
þþ þou did . . & i was stille . ¶ Sittand
to me for hit lykes þ þ to speke ille not
for slyppyng of þ þ tong . or in chaun
ce bot with study . for þ þ oon dos stondand
or passand . he dos hit not wþ wylle
bot ṭsittand spake ageyns ṭbrother ṭbrother
is ilk man. for bakbiters spekys <ill><1 word></ill>
comenly of none. bot if hit be for <ill><1 word></ill>
owne prowe. & ageyns ṭpe sun of ṭmo 
der- ṭat is holy kirke. to whom luf
ioynes vs. ṭu sett slaundur in word or de
de in ṭwhilke ṭat is gode myght
be holdyn ill or lesser ṭpen he is. ṭis ṭu
did & i was stille. ṭat is i suffirde
if ṭu wold turne ṭ in penaunce. bot ṭu
wolt not. ¶<lat></lat>
<lat></lat>. ṭu wykkid wend ṭ i
shal be lyke to ṭ i shal argu ṭ & i shal
set ageyns ṭ face. J was stille
and ṭerfore ṭu wykkid wend ṭ i shal be<?>
like to ṭ assentand til ill. for ṭu we<ill><rest of word></ill>
yat hit payes me. for ṭu feles me <ill><1 word></ill>
<fol. 66ra>venger. bot ṭu shal fele me: for i shal ar
gu ṭ. ṭ is i shal he proue be dome dampna
bil. & so arguand. i shal sett ṭ ageyns
ṭ. ṭ is i shal shew ṭ to ṭ. & ṭen ṭu shal
myslyke ṭe & shame w ith ṭ self. As who
say. ṭat ṭu sett behynde ṭ e. i shal sett
before ṭ e. ṭat ṭu witt ṭ u ill did. & se ṭ i
<?alte. <lat></lat>
<lat></lat>. Vndirstandis ṭis 3e ṭat forgetis
god. leswhen he rauysch. & non be out
to take. ¶ 3e ṭat forgetis god. for 3our
lust & lykyng or besynes vndirstandis
ṭis. ṭat here is sayde. ṭat god wol
be louny. bot not of a synful man. and
for ṭ vndirstondis. for if god rauysch
3ow to ṭe pyne of helle. 3e fynde none
ṭat may take 3ow out. & ṭis vndir
stondis. ṭ. <lat></lat>
<lat></lat>
<lat></lat>. The sacrifice of louyng
shal honur me & þer way whar-in i shal
shew til him þe heel of god . ¶ The sa
crifice of louyng . not that wykkid men
syngis . bot cristes luferis is syngys .
shal honur me . whom no man louys bot
if he be gode . for þi non ill man of
firs þis sacrifice . þat is way to god .
in þis whilk i shal shew til him . louan
de . þis heel of god . þat is ihesu þi he see
him in þis fairhed of his mageste .

Hafe mercy of me god
Aftir þer gret mercy . ¶ This is þis psalme
of dauid when he had synned wí swis
wif . þu þat art lesser hafe no delyte . þi he
þi was more fell in-to so gret synne . bot
þu may drede and quake for þi self . da
uid is sett in ensanple til men nogth
to falle . bot if þei be fallen for to rise
& to shew alle manor of meknes . As da
uid did in his penamce . & þerFORE is þis
psalme most hauntid in holy+kirk for her-
<fol. 66rb> mekenes is most shewid .