ensample he þi synneþ not in his tongue is a+perfite
man : þat his lef schal not renne doun ¶ <lat></lat>
<lat></lat>
¶ not so wickide men
not so : but as dust þat þe wynde castþe þro þe
face of þe erþe ¶ Here he departþ euel men fro crist
& fro al þe companye of alle goode men . & seiþ : not
so wickide vnbxum to god . not so stedefaste in
godes lawe . but as dust þat is þei are drieed wiþ
outhe wetynge of grace : liþt to assente to eche temp
tacioun þe which is pride þat hygheþ hem & blo
wiþ hem as wynde doph þe duste þro þe face of þe
erþe þat is fro þe presence of endeles stabulnisse . þi
norsicheþ oure soule . as þe erþe doph oure bodies
<lat></lat>
<lat></lat> ¶ þerfore wickide men
risen not in dome : ne synful men in counseil of riþt
wyse ¶ þerfore þei þat are to-driue þorou pride þro
god in-to þe deuelþ seruyse . þei rise not in dome .
þat is : to deme hem sylf in gostly rysynge fro synne .
þorwe penauence . ne þei rise not in reed of riþtwise .
þat is . þei wol not sette goddis wille : bi-fore here
wille . ne make amendes to hem þat þai han doon
wronge . þat riþtwise men hem reden . 3if we speke
of þe laste day of dome / wickide schulen not rise
in dome for to deme : but for to be demed and damp
ned / and vnderstonde þat in þe dome schulen be
foure orderes oon schal be þi schule deme & not be
<fol. 5v>demed : as apostelis & oþer parfit men ¶ þþ oþer
schal nouþer deme ne be demed . as heþene men .
for here dampnacioun is knowen . vn-to holy chir
che for þei þat trowen not : þan heþene ben demed .
and þei þat synne wiþ-oute lawe : þei schulen wiþ
oute lawe perisiche ¶ þe þride schal be demed & be
saf : as þoo þat are good weddede men & byen hem
heuene wiþ almesse dede : and oþer þat doon pe
naunce for her synne : but þei <exp>conau</exp> conne
not come in-to perfit lif ¶ þe fowrþe schal be demed
& dampnid : as false cristen men . þat han þe trouþe
of ihesu crist wiþ-oute loue & goode werkis . þei sch
ulen be greuouslier dampned . þan heþene men .
for þe vmbraudyng of crist : þat þei wolde not
loue hym . þat so miche goodnesse dide to hem . &
þat schal greue hem more þan any man may
þenke ¶ but heþen men schulen vilier be dampned :
for þei schulen wiþ-owten dome be dampned ¶ <lat></lat>
<lat></lat> ¶ For þe lord knewe þe weye of ri3twise :
and þe gate of þe wickide schal perche ¶ As who
seiþ . wickide schal not rise wiþ halwes in dome ne
in ioye of heuene . þat to holy men is counsel : for
god loueþ þe weye þat is þe werkis of þe ri3twise
and rewardþ hem in blisse / . and þe werke of
wickide he hateþ . wherfore þe wikkede man <add><different hand>schal</add>
perisiche in his synne
<fol. 6r></lat></lat>
<lat></lat> ¶ whi gnastide þe
geus : and þe folke þou3te veyn þou3
tes ¶ þe prophete snybbynge hem þat turmentide
crist . seiþ whi what enchesou hadde 3ee : as whom
seiþ noon þe geus þoo were þe kny3tis of roome
þat cr+ucefiede crist : gnastide as bestis wiþ-owten
resoun . And soo folke ; þei were þe iewis þou3te
veyn.[o] þou3tis . þat was to holde cristi deed . <mrg>in</mrg> sepulcre .
þat my3te þei not don þere-fore in veyn þei traueld <lat></lat>
<lat></lat>
<lat></lat> So stonden þe kyngis of erþe and princes
camen to-gedire in-to oon a3ens þe lord & a3eins

crist ¶ not oonly folke & geus risen a3eines crist

but also þe kyngis : þat was heroude þat slowe

innocences : and þat oþer heroude his sone . þf

ascented in cristis deep . & princes anna & cayphas .

þe whiche weren princes of prestis . assenteden in

a wikkide wille & foule presumpcioun . þe kyngis of

erthe camen to-gedire a3eyn þe kyng of heuene

for þei camen a3eynes his crist ihesu his sone

¶ And now kynges & princes of erþe : comen

in oon a3eins crist : whanne þei do or suffre

vn-ri3twisnisse in her londe & putten men

in dignitees of holi chirche yat are vn

worþi / gostly to speke geus are wikkede

þou3tis . folke . ydel þou3tis / þanne þis geus

gnastib . whanne flechlys 3ernynges risen

<fol. 6v>a3eynes skile . & folke yenken idel þou3tis . wh

en þoo þat schulden 3eue hem holly to goddis

loue studien in vanites & sotillen hem in suche

þyngis : þat drawen hem fro þou3t of heuene .

in-to worldes bisynesse ¶ þenne þe kyngis of

erþe stonden to hem ; þei ar fendis þat bigile

wrIchede soulis . whenne þei 3euen hem to any

erþely þyngis and þanne princes comen a3eyne

þe fadir of heuene and his sone to putte oute

god of mannes soule . and make þere þe deuules

reste ¶ <lat></lat>

<lat></lat> Breke we þe bondus of þoo

and caste we fer fro vs þe 3ok of hem ¶ As who

seiþ þus þei reisen a3eyn crist & manes soule :

but we þat drawen to heuene ward . breke we

here bondes : þat is dispise we her~ blaudischynge

es & her manasse & caste we fer fro vs here 3ok .

þat is here lordschip so þat fendes haue no ma

ystry ouer vs ¶ <lat></lat>

<lat></lat> He þat dwelleþ in he

uene schal dryue to scorne þoo : and þe lord schal

scorne hem ¶ wel ou3te vs to breke here bondes

of couetise : & yvel drede þat byndip men in
synne; fro god þþ dwelleþ in heuene þat is in
tolt dwelleþ in heuene þat is in holy soulis and angeli schulen schewe alle þoo
worþi scorne & heþing: þat now ar deseyuid þorou couetise of þe deuel. & kyndlynge of her
flechs of her hey3-nysse of þe world ¶ <lat></lat>
<fol. 7r><lat></lat>
<lat></lat> Þanne he schal speke to hem in his
wraþþe; and in his wodnesse he schal stroble hem
wite þee wel þat god is nouþer wroth ne wood; but
his ire is riþtwisse peine: þat he dop on synful men:
& to hem þat he dampneþ to helle / he makiþ hem as þei
were for turment wood. so þþ þei witen of nou3te but
of sorowe & peyne. & þerfore whanne he vengeþ hym;
his veniauence is cleped wodnisse: for he spariþ no more
þan a wood man dop. þat dop al þe yuel þat he may
and. <mrg><other hand>certes no þinge</mrg> is he to wite þenne. whanne he schal make he
þynge at hem. he schal speke to hem in his wraþþe. þat
specie schal be vpbreydynge. þat þei wolde not do
his by<exp>n</exp>dyngne now he is stille and suffreþ; þanne he
schal speke & punische & in his woodnesse: þat is in
his vertu in þe whiche <3 words partially rubbed out> he vengeþ riþt
wisly. he schal sturbule hem. þat is; he schal reue
hem al her briþtnesse and her ioie and 3eue hem to
brenne in endeles fire ¶ <lat></lat>
<lat></lat>
<lat></lat> ¶ But j am stabuled kyng of hym on syon
his hooli hil; prechynge his comaundementis ¶ þus
schul þei be dampežed. but y seide crist whos 3oke
þei louden not to bere y am set kyng of my fader of
syon. þat is contemplatef men. þe whiche han þe ey3e
of here herte euere to heuene his hooli hylle: for þei
aren faste & hei3e in vertues. prechynge his comaun
dement. þat is charite þe whiche speciali he comaundeþ
<fol. 7v>and þat most is holy mennes techynge. þat men
loue god <lat></lat>
<lat></lat> Lord seide to me mi sone art þou: þis dai.
J. gate þee ¶ here he seïþ þat þe sone is of þe fader
wp-owten biginnynge & euene to hym in godhed
for þis day by tokneþ presence. not tyme þat is gone
or tyme þat is to come . & þe lastynghes of god is euere
more al at onus <lat></lat>
<lat></lat>
<lat></lat> Aske of me & y schal 3eue to þee geus þyn
heritage & þi possessiou termes of þe erþe þou art my sone by kynde as noon oþer is . þerefore aske of me . þat is : be buxun sufferynge & doynge . þat þou may soo aske wiþ dede ¶ þis askynge falleþ to his manhed . in þe whiche he diede for vs . and so wan vs . & þat is þat he seiþ

<Tranche 2>

<fol. 22v>for no man may be excused for he can it not : he haþ redied it bi hooly mennes expounynge . whiche 3ee dispise þorou3 3oure wickide lyuynge / and hooly lore 3ee setten at nou3t / for it contrarieþ 3our lyuynge / but hooly writ is moste to loue and to folowe . for it is eche mannes myrrrour <gap> t <lat></lat> And þer-inne he haþ redied vessellis of deep þis arowes brennyng he haþ made <smudge> þat is goddis worde þe whiche sleeþ scheringe men from synne / and makiþ hem lyuynge to god / and his arowes . þat is his scharpe sentence þirllynge mennes hertis : he made to hem knowen þat bëe brennyngge in his loue . alle trewe expounynng chaufþ hem þat louen god : but goddis worde abo ue al+oþer . / brenneþ hem in þe fuyre of charite . and suche may saye þat þei beþ wounded parfitly in charite : þat can seche & fynde þe loue of crist þere where it is : for no-þyng may lette . suche men of her loue but for mony spekiþ & hereþ goddis worde . þat wile not life þer-after but 3eeueþ hem to coueitise . & lust : he seiþ <gap> <lat></lat> loo he bryngeþ forþ vnri3twisenes : he haþ conceyued sorowe and bare wickidnes : / He conceyued of þe deuel sorowe þat is aperpitit of erþeli goodis . þei beþ wel cleped sorowe for coueitise men haueþ muche sorowe . in þe getynge & in þe holdyng of hem and most in þe leuyng
ricchesse is þe seed of þe whiche wickidnes springþ
for porouþ þe geetyng of hem : mony man discéy
<fol. 23r>eþ his neiþbores for alle bisines þat is not helpyng
<fol. 23v> to þe loue of god . harmeþ boþe þe door & þe knower ./
and for þi coueütise schulde be fled : for it is roote .
of alle manere of synnes / and for þi þe coueitose man
<lat></lat> The lake he opened and vp
dalf hit : and he fel in þe put þat he made : openynge
of þe lake is whanne a+man haþ conceyued sorowe of
couveitise and þinkþ to bigyle his neiþbore . ouþer bi
fraude . or bi euyle ensample . he vp-delffeþ it . whan
ne he wayte<>? al þat he may to do in dede his synne
neiþer lettynge for dreed of god : ne for mannes+loue :
but he fallþ in-to þe put þat he maade / for eche
a+gilour is firste hurt in his owne soule . or he may
noye eny oþer in word or in dede þan þe <lat></lat>
<lat></lat> ¶ þe sorowe of hym schal be
torned in his heued . and in-to þe fort of hym : his
wickidnes schal desende ¶ That is þe sorowe fo þþ
he haþ conseiued schal be turned in his þouþte /
and his wickednes in his resoun for he wolde not
flee synne . but lickid to be seruaunt to synne so þþ
his so þþ his synne weyeþ him doun : & he mey neuer
rise to blisful knowynge of goddis wille . but he
was wel y-sette . þat hated synne . & may say <lat></lat>
<lat></lat> ¶ J schal sc[hi]riue to oure lord after
his greete mercy / and y schal synye to þe name of
þe hiþeste lord ¶ false men descendin wiþ here synne
to helle but J seie þe riþtwise man schal schryue
to oure lord þat is : he schal loue & preise oure lord
<fol. 23v>god . wiþ alle his myþte : after his riþtwisenes : and for
his riþtwisnes / for his schrifte is not of synne / but
of þe preisyng of goddis riþtwisnes . þat saueþ
riþtwise men and punysche yuel men . for here
malice : and y schal synge to þe maine of my god .
þþ is . y schal preise þe name of ihþesu in myn
herte : & schewe it in werke . / deuoute syngynge in
herte for loue . bringeþ aþ man to greete Joye / suche
a synner . þouþe he were doumbe : þat loueþ & prei
seþ deuoutly / and lastynge þe name of ihesu felīþ in þe name of ihesu more joye . þanne any man can telle

Lord oure lord . what þin name is wonder fulle in al þe erþe ¶ The prophete in greete preisyng of þe name of god / bigynneþ and seþ : lord of alle þou art . and specialy oure lord þ' drede þe . & loue þe name of þee / . þat is þe ioye & þe fame of þin na me ihesu . for alle creatoures þat þou hast maade & bou3te / þe whiche kepede þi biddyng þou bryng est to endeles Joye : and so þin name is wonderful / as to mannes knowynge . for no man sufficeþ to knowe how alle creatoures in alle parties of þe erþe in þe whiche men wondriþ preiseþ þyn na me ihesu . <lat></lat> ¶ For lifted is þi worschipe aboue heuenes . þat is þou art more worþi to be loued and preised : þan any aungel or hooly soule can þenke : <lat></lat>

¶ of þe mouþ of not spekyng and soukynge / þou hast y-made preisyng : for þin enemies þat þou distruye þe enemye & þe ven ger ¶ þat is þou arte not preisid of parfit men . but of þe mouþ of children þat speke not . þese be . þo þat can not ne wile not . for þi loue : speke þe wisdom of þe world & greetly þou art preisid of soukyng þe whiche gladly rescyeþ þe trewe lore of hooly chirche / þe whiche scheweþ riþt bileue ¶ he preisiþ not hem þat for drede . or fauer or wyn nynge of hem : rescyeþ þe lore of hem . þat fal sely hþ þe name of men of holy chirche : but he is preised wiþ euere lastynge preisyng . þat recey uþ þe lore of crist . þe which in heuene & in erþe is heued of al hooly chirche : and geten to hym & maad perfite membres to his preisyng . apostlis and trewe doctoures of his lawe ; þe which hauæn tau3te it & euere-more schal þoru3 wurchyaþ þer of to whom he hþ bedyn ech man . as to his moder obeysche . for þine enemies wiþ al here vpbereres .
& consenteres: thou shalt shame & schende. and specially to hem that glose and telleth thy lawe after here lustful lyuyng / and not after reson: for so che þorou3 malice. & ypocrisie. beþ worse þan heþen men. & thou distruyest þe enemye: þat is hym. þat is wise. in his owne y3e: wile not be vnderlynge to þi wille. þe whiche is schewed of þi foloweris. & þe venger. þat is þou shalt distruye to his owne <fol. 24v>schame. hym þþ wile not assente to ye resoun of þi word. but deffendiþ his synne: lastyng þere-inne for suche oon as his werkis schewiþ / seiþ þþ he synneþ nou3te: or þþ his synne is litil. or lasse þanne opere memnes: & he þat dooþ þus or spekiþ þus: purch asiþ hym double wraþþe of god <lat></lat> <lat></lat> ¶ For y schal see þyn heuennes wer kis of þi fyngres: þe moone & þe sterres: þe whi che þou haste y-foundid þþou distreiest alle þat beþ contrari to þee: but y þþ is ech trewe louer of crist. / countertiþ hym to do þe wille of crist. for alle suche schal see in lijf wiþ-outen ende: goddis heuenes. þþ is alle hooly angelis and apostlis wþ opere seyntis. þe whiche beþ werkis of goddis fing res. for þei beþ maad parfitt: þorou3 þe holy gost. by whom beþ seuene hooly 3iftis: 3ernynge of goddis honde / þat is þorou3 his myȝte he haþ con fermed aungelis & seyntis in heuene in endeleis ioie: & y schal see þe mone. þþ is hooly chirche alle to-geder. and þe sterres. þat is ech riȝtwise man bi hym-silfe: reseiue ioye after his traueyl. for þou hast groundid hem þorou3 loue. & parfite charite. for þi <lat></lat> ¶ what is man for þou art þenkynge of hym: or sone of man for þou visitist hym ¶ As it were in despit he seiþ: man erþely. & synful what is he: þat þou hast mynde of hym: so fer from þee contraryme þi wille in synne: 3if þou 3euyste hem heele of