



<County: Gloucestershire>

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<Text: Prick of Conscience>

<Tranche 1>

<fol. 1v>As yt ys in pys boke contened  
Who þat wole hureth to þe end  
And god al-myȝty schal be þanne  
As he ys nowēþ boþe god and manne  
Al þyngis þour . his myȝte makyd he  
W<sup>t</sup>-oute hym myȝt no þyng be  
Al þyng . þ<sup>t</sup> he bygan and wrouȝte  
By-fore þe bygynnyng nas yt nouȝte  
Al þynges he ordayned after~ hys wylle  
Jn dyuers kynde for certeyn skylle  
War-for creatures þ<sup>t</sup> buþe doume  
Jn whuche no resoun ys yfounde  
Worschepeth her~ maker as þe bouke w<sup>t</sup>nysse  
Jn hur~ manere as hur~ kynde ys  
For euerych þyng þ<sup>t</sup> god haþe wrouȝt  
That folweth kynde & passeth nouȝt  
loueth hys maker and hym worschepyth  
Jn þ<sup>t</sup> þat he hys kynde ryȝt kepyth  
Thanne seth creatures w<sup>t</sup>-oute resoun  
Loueth hym by pys enchesoun  
Thanne hathe a man þ<sup>t</sup> haþe skyle & mynde  
To loue hys maker~ in hys kynde  
An nouȝte to be of wors condicione  
Than creatures w<sup>t</sup>-oute resone  
Man was made to do godys wylle  
And alle godys hestys to ful-fylle  
For al þ<sup>t</sup> god made as j may huer~  
Man ys most worthy creatur~

And al þ<sup>t</sup> god made for man was done  
 As 3e her~~after schull hur~ sone  
 God to man-kynde hade grete loue  
 Whanne he made for+manny's byhoue  
 Heuen and al þys world brode  
 And al þ<sup>t</sup> ys tournyd for mannys foode  
 And made man lykyng hym in figure  
 In schappe of body in fayr~ stature  
 By-for al creatures in kynde  
 <fol. 2r>And 3afe hym wytte skylle and mynde  
 For to knowe gude and ylle  
 And al-so he 3aue hym a fre wyll  
 For to chuse and for to holde  
 Gude oþer euyl wheder~ he wolde  
 And al-so he ordayned man to dwell  
 and lyue on erthe in flesche and fell  
 To knowe hys workes and hym worsc<sup>h</sup>lepe  
 And hys comaundementes for to kepe  
 and yf he be to god bouxome  
 To heuen blisse schal he come  
 And 3ef he wrong lyfe her~ lede to wend  
 To payne of hell w<sup>t</sup>-outen end  
 God 3aue man wytte and skylle  
 For to knowe boþ<sup>e</sup> gude and ylle  
 And wyll to chuse as he vouched safe  
 Gude oþer euyl wheder he wold hafe  
 He . þ<sup>t</sup> hys wyll to gude wyl sette  
 Grete meed þerfore schal he gette  
 And he þ<sup>t</sup> to wykkednisse sette his wyll  
 Schal haue gret payne as it ys skylle  
 Ther-fore þ<sup>t</sup> man hold i<sup>c</sup> wode  
 That chuseth þe wycked and leueþ þ<sup>e</sup> gude  
 Sythe god made man of moste dignite  
 Of alle creatur~s and moste fre  
 And made hym to hys owen lyknyss  
 In fayr~ statur~ as by-fore sayd ysse  
 And more hym 3aue and 3utt 3eueth  
 Than eny creature þ<sup>t</sup> nowe lyueth  
 And more by mucche hym 3ef þerto

heuen blisse yf he wel do  
 And whan þ<sup>t</sup> man haþ<sup>e</sup> do a-mysse  
 And for hys gylt haþe lore heuen blysse  
 God tuke man-kynde for hys sake  
 And for hys loue det gan take  
 And w<sup>t</sup> hys blode he bou3t hym þo  
 To heuen blysse fram endelesse wo  
 <fol. 2v>Thus gret loue god to man kydde  
 And mucche gudnisse to hym dydde  
 Ther-fore eueri<sup>c</sup> man bothe lered & lewyd  
 Schold þynke on þ<sup>e</sup> loue þ<sup>t</sup> god hym schewyd  
 And hys gudnyssse haue in mynde  
 That þus haþe ydo to mankynde  
 And loue and þonke hym as he can  
 And ellys he ys no kynde man  
 And serue hym boþ<sup>e</sup> day and ny3te  
 And þ<sup>t</sup> he sent hym he vyse yt ary3te  
 And spende hys wytte in godes seruys  
 Thanne for-soþe he ys ry3t-wys  
 And knowe kyndelyche what god ys  
 And .<sup>[of]</sup> what kynd man <sup>[y]</sup>come ys  
 How feble man ys in saule & in bodye  
 How strong god ys almy3tye  
 How man greueth god þ<sup>t</sup> doþ<sup>e</sup> foly  
 And what man wer~ þer-fore worthy  
 How mercyful and gracious god ys  
 And how ful of gudnyssse  
 how ry3twys he ys & how stedfast  
 And what he haþ<sup>e</sup> do & what schal ate last  
 And ech day doþ<sup>e</sup> vnto man-kynde  
 Thys schold eueri<sup>c</sup> man haue in mynde  
 For þe ry3t way þ<sup>t</sup> ledeth to blysse  
 And þat ledeþ<sup>e</sup> man þeder y-wysse  
 The way of meknyssse principaly  
 And loue and drede of god almy3ty  
 That may be clepyd þ<sup>e</sup> way of wysdome  
 In-to whuche way may no man come  
 Sum habbeth wytte to vnderstond  
 And nulley<sup>t</sup> nou3t putte þer-to her~ hond

And hy nabbep<sup>e</sup> no gude knowyng  
 That my3t hym styrye to gude lyuyng  
 Suche men hauep<sup>e</sup> nede to lerne besyly  
 Of oder þat conneþ more þan hy  
 To knowe þ<sup>t</sup> my3t hym styry & lede  
 <fol. 3r>To meknysse god to loue and drede  
 To whuche ys way and gude wyssyng  
 That my3t her~ soule to blysse bryng  
 No wonder~ þow hy fayle of hyt  
 Of ham þ<sup>t</sup> þus spekep<sup>e</sup> holy wrytte  
 <lat></lat>  
 Folys sayth Salamon þ<sup>t</sup> was so wyse  
 Wollep<sup>e</sup> euermor~ wysdome despise  
 In gret perel of soule ys þ<sup>t</sup> man .  
 That haþ<sup>e</sup> wytte and mynde & no gude ne can  
 And nel nou3t lerne for to knowe  
 Godes werkys and godes lawe  
 Ne what hymself ys and þ<sup>t</sup> ys leste  
 Bote lyueth as wytles beste  
 That noder haþ<sup>e</sup> wytte wyll no mynde  
 That man lyueþ<sup>e</sup> a3ens hys kynde  
 For a man schal nou3t be excusyd by vn-knowyng  
 That occupyeth hys wytte nou3t in lernyng  
 Namely one þ<sup>t</sup> hym falleth knowe  
 That my3te hym meke and make hym lowe  
 And þ<sup>t</sup> can nou3t schuld haue wyllle  
 To lerne and knowe boþ<sup>e</sup> gude and ylle  
 And þ<sup>t</sup> can au3t schold lerne more  
 To knowe al þ<sup>t</sup> hym nedful wer~  
 For one vncunnyng man þour . lernyng  
 May be brou3t to vnderstondyng  
 Of many þynges to knowe and se  
 That buþ<sup>e</sup> and wer~ and schull be  
 That to meknysse schuld styry hys wyllle  
 And loue and leue and drede al ylle  
 Many habbeth lykyng triful to hur<sup>e</sup>  
 And vanyteas w<sup>t</sup> glade chere  
 And buþ<sup>e</sup> besy in word and þou3t  
 To hur~ þ<sup>t</sup> helpyth þe saule nou3t .

Bote þ<sup>t</sup> hym nedful wer~ to knowe  
 To lysten and hur~ þay both wel slowe  
 Ther~fore hy cunne nou3t knowe and se  
 <fol. 3v>Perels þ<sup>t</sup> hy schold drede and fle  
 And wyte what way hy schold take  
 And huche way hy schold for-sake  
 No wonder ys þowe hy go wrong  
 That goþe in derknysses boþ<sup>e</sup> old and 3ong  
 Wt~oute ly3te of vnderstondyng  
 The whuche ham falleþ<sup>e</sup> to ry3t knowyng  
 And þer~fore eueri<sup>c</sup> cristen man  
 That lyte wytte and wysdome can  
 And þ<sup>e</sup> ry3t way can nou3t se  
 Ne þ<sup>e</sup> perels þ<sup>t</sup> he schold fle  
 Schold euer be buxom and besy  
 To hur~ and lerne ate fle foly  
 Of hom þ<sup>t</sup> vnderstondeþ<sup>e</sup> au3t  
 Whuche way ys gude & whuche ys nau3t  
 He þat þ<sup>e</sup> ry3t way wol louke  
 Schal þus bygynne as sayth þ<sup>e</sup> bouke  
 To knowe furst what hym~self ys  
 So may he sonest come to meknys  
 That ys þe ground of eueri<sup>c</sup> vertue  
 In whuche al vertue most of grewe  
 For he þ<sup>t</sup> knoweth wel and can se  
 What he ys was and schal be  
 A wyser~ man he may be holde  
 Wheder he be 3ong oþer olde  
 Than he þ<sup>t</sup> can any oþer þyng  
 And of hym~self naþ<sup>e</sup> no knowyng  
 For he no þyng wel knowe my3te  
 Bote yf he knowe hym~self ary3te  
 Ther~fore man schold furst lere  
 To knowe hym~self proprely here  
 For yf he knowe hym~self kyndely  
 Thenne may he knowe god al~my3ty  
 And in hys endyng þynke schold he  
 What ate laste he schold be  
 He schold þynke what þys world ys

That ys ful of pryde and wyckydnysse  
 <fol. 4r>And lerne to knowe and þynke w<sup>t</sup> alle  
 What schal aftur þys lyfe by-falle  
 For knowyng of al þys schal hym lede  
 To þynke of meknysse and of drede  
 So my3t he come to gude lyuyng  
 And ate þe laste to gude endyng  
 And whanne he schold of þys world wende  
 Be brou3te to blysse w<sup>t</sup>-outen ende  
 The bygynnyng of þys processe  
 Ry3t knowyng of man .<sup>[hym]</sup>-self ysse  
 Bot summe haueþ<sup>e</sup> gret lykyng  
 That hy ne mowe haue no ry3t knowyng  
 Of hom-self þ<sup>t</sup> hy furst schuld knowe  
 That furst to meknysse schold hom drawe  
 her~-of four~ þynges i<sup>c</sup> fynde  
 That maketh a mannys wyttes blynde  
 Thour hom he ys so muche y-lette  
 That to knowe hym-self he for3ett  
 Of þys seynt bernard berþ<sup>e</sup> w<sup>t</sup>nysse  
 As in þys vers ywryten ysse  
 <lat></lat>  
 <lat></lat>  
 The fauour of folk and fayrnysse  
 And brennyng þour . and ryche<gap>nysse  
 By-reueþe a man skyle and mynde  
 To knowe what hym-self ys of kynde  
 Þys four~ letteth hym of sy3te  
 That he knoweth nat hym-self ary3te  
 And makyth hys hert ful hautyng  
 A3ens godys suffryng  
 Thys four~ worcheth muche prayde & boste  
 And oder synnes alder moste  
 Jn wham eny of þys four~ ys  
 ys seld ysene eny meknys  
 hy letteth a man to knowe and se  
 Perels her~ and vanyte  
 Hy þynken nau3t in þat schal come  
 <fol. 4v>Of deþ<sup>e</sup> ne of þ<sup>e</sup> day of dome

Hy can nou3t vnderstond ne se  
 The payne þ<sup>t</sup> aftur þys lyfe schal be  
 To synful men þ<sup>t</sup> vyse folye  
 Ne þ<sup>t</sup> blysse þ<sup>t</sup> gude men both worþye  
 Bote in delytes setteth her~ herte faste  
 Ry3t as þys lyfe schold euermore laste  
 And 3eueth hom al to vanite . Such þyng þ<sup>t</sup> may+euer-lastyng be  
 Suche men both nau3t ylad by skyl  
 Bote worcheth after her~ owen wyll  
 And to nou3t elles takeþ<sup>e</sup> hede  
 What wonder ys þowhe hym ne+haue no drede  
 For what hy scholde knowe wyteth hy nou3te  
 Ther-fore of drede naueþ<sup>e</sup> hy no þou3te  
 And al ys for defaute of vnknowyng  
 Of þat my3te hem to drede bryng  
 For hy nulleþ<sup>e</sup> nou3t hur~ bote at ate hom payth  
 Ther-for þe prophet dauid sayth .  
 <lat></lat>  
 Vnderstond he sayth wol hy nou3t  
 how hy my3t wel do au3t  
 þes wordes by hom beth ysayd her~  
 That nolleth nau3t vnderstond ne ler~

## <Tranche 2>

<fol. 65r>Ther~ schulleþ<sup>e</sup> all men to-gader~ mete  
 As cryst sayþ<sup>e</sup> þour3 joel prophete  
 Alle men hy schulleþ<sup>e</sup> to-gader~ call  
 And in-to þat vale lede hom all  
 And al-so þys fayr~ he þus  
 as he þour3 þe prophet schewyþ<sup>e</sup> vs  
 he sayþ<sup>e</sup> all men schull ryse to dome  
 And in-to þ<sup>e</sup> vale of josaphat come  
 For þer~ schal i<sup>c</sup> sytte soþ<sup>e</sup>lye  
 To deme all as hy buþ<sup>e</sup> worþye  
 That vale mydel of <exp>b</exp> erþ<sup>e</sup> ys yhold  
 As we haueþ<sup>e</sup> yhurd by-fore y-told  
 josaphat ys nou3t ellys to say  
 Bote þ<sup>e</sup> stede of dome ate þ<sup>e</sup> laste day

Cryst schal nou3t þanne fullyche doun come  
 On þ<sup>e</sup> erþ<sup>e</sup> to sytte in dome  
 Bote vp in ayer~ schal he sytte  
 On a whyte cloude as sayþ<sup>e</sup> holy wrytte  
 lo our~ lord schal sytte in sy3te  
 On a cloude boþ<sup>e</sup> fayr~ and bry3te  
 Euen aboue þ<sup>e</sup> valy soþ<sup>e</sup>lye  
 Ther~ all men schulleþ<sup>e</sup> se hys bodye  
 And skyle why he schal þer~ sytte  
 Mowe men fynde as yt ys ywryte  
 For þ<sup>e</sup> valey of olyuet ys ysette  
 In þ<sup>e</sup> mounte of olyuete  
 And ierusalem in þ<sup>t</sup> oþer syde  
 That stant in myddys þ<sup>e</sup> world wyde  
 Ther ys þ<sup>e</sup> mounte of caluarye  
 And crystes sepulcre faste þerbye  
 And in þat cuntre ys bethleem  
 Nou3t wel fer~ fram ierusalem  
 For Cryste schal sytte þer þ<sup>t</sup> daye  
 That may on þys manere saye  
 lo her~ as 3e mowe yse  
 The vale of josaphat vnder~ me  
 Whar~ marye my moder byryd was  
 <fol. 65v>That me bare w<sup>t</sup>-oute trespas  
 lo her~ al-so as 3e se nowe  
 Bethleem þer i<sup>c</sup> was bore for 3owe  
 And ywound in clopes and i<sup>c</sup> wasse  
 By-twene an ox and an asse  
 lo her~ al-so 3e mowe se stande  
 Jerusalem þat ys ney3he honde  
 Ther~ hadde i<sup>c</sup> for 3ow many boffet  
 And w<sup>t</sup> scourges sore was ybete  
 lo her~ þ<sup>e</sup> mounte of Caluarye  
 For 3owe þe cros þ<sup>e</sup> der~ bar~ j  
 By-twen tway þeues hong j moste  
 And for 3owe þer~ i<sup>c</sup> 3eld þ<sup>e</sup> goste  
 lo her~ 3e mowe se al-so  
 The sepulcre a lytel þer~-fro  
 Ther~ was i<sup>c</sup> buried in þat stede



whan i<sup>c</sup> for 3ow had suffryd dede  
 lo her~ þ<sup>e</sup> moun<sup>t</sup>e of olyuet ry3te  
 Ther~ i<sup>c</sup> stey3e vp to heuen bry3te  
 whar~ Aungels told in mannys lyknyssse  
 Of my comyng þat fulfyld ysse  
 Nowe haue 3e yhurð skyle why  
 That he schal sytte aboue onely  
 The vale of josaphat as we told  
 That ys amydd þ<sup>e</sup> erþ<sup>e</sup> yhold  
 A-noper skyle 3utt may þys be  
 why he schal cume a-doune in þ<sup>t</sup> cuntre  
 For þer~ was he furst comyng a-doune  
 Onelyche for mannys saluacione  
 whan þ<sup>t</sup> he flessch and blode toke  
 Of mayde marye as sayþ<sup>e</sup> þ<sup>e</sup> boke  
 Thus schal he cume adoune and sytte þar~  
 To deme al þ<sup>e</sup> world as i<sup>c</sup> sayde ar~  
 Cryst wel sturne þ<sup>t</sup> tyme schal be  
 To synful men þat schulleþ<sup>e</sup> hym se  
 Dredful and hydus as sayþ<sup>e</sup> þ<sup>e</sup> boke  
 To hom whan hy schulleþ<sup>e</sup> on hym loke  
 <fol. 66r>And ful louelyche to þe sy3te  
 Of men þat her~ lyuyd ary3te  
 Bote alle þ<sup>e</sup> persones of trinite  
 And þ<sup>e</sup> goded schal nou3t schewyd be  
 To wyckyd and goude þ<sup>t</sup> schull be þer þanne  
 Bote cryst hollyche in fourme of manne  
 Godes sone þat schal þanne deme vs  
 And þerfore seynt jon sayþ<sup>e</sup> þus  
 God haue 3eue to hys sone sayþ<sup>e</sup> he  
 Alle þ<sup>e</sup> dome þat 3oue schal be  
 That men honure þ<sup>e</sup> sone ary3te  
 As hy doþ<sup>e</sup> þ<sup>e</sup> sone ful of my3te  
 Gude men schulleþ<sup>e</sup> se hym in manhed þanne  
 And in godhed as god and manne  
 The whuche he schal nou3t fram hom hyde  
 Hy schulleþ<sup>e</sup> se hym all gloryfyde  
 And þ<sup>t</sup> schal be a glorious sy3te  
 So schal he schewe hym fayr and bry3te

The whuche in manhed schal hym se  
 Ry3te as he hong in þ<sup>e</sup> roude tre  
 Blowe and bloody as he þanne ~~ja~~ was  
 Whan he deyde for our~ trespass  
 To hom þ<sup>t</sup> sy3t schal be grede drede  
 Hy schulleþ<sup>e</sup> nou3t se of hys god  
 For þ<sup>e</sup> goded ys ful of blysse  
 Ther~-fore þ<sup>t</sup> sy3te schulleþ<sup>e</sup> hy mysse  
 Bote hollyche in manhed as i<sup>c</sup> saye  
 Schulleþ<sup>e</sup> hy se hym þat daye  
 In forme of man schal he seme  
 And in manhed schal he hom deme  
 He schal þanne ate hys doune-comyng  
 The tokyn of þ<sup>e</sup> croys w<sup>t</sup> hym bryng  
 On whuche he bou3t vs fram wo to pees  
 For he ne wold our~ soules lese  
 That tokyn of þ<sup>e</sup> croyse al men schulleþ<sup>e</sup> se  
 And wel delytable schal yte bee  
 <ill><1 word></ill> ry3tful men and seme ful bry3t  
 <fol. 66v>And dredful to þ<sup>e</sup> synfulys sy3te  
 The tokyn of þ<sup>e</sup> croys schal be schewyd þanne  
 As þ<sup>e</sup> boke sayþ<sup>e</sup> to ech manne  
 When our~ lord schal cume <sup>[vs]</sup> to deme  
 Aboue hom all schal yt be sene  
 That ys to segge vpon þe ayer~  
 And to gude men seme wel fayr~  
 Thys tokyn as j trowe schal nou3t be  
 The same croys ne þ<sup>e</sup> same tre  
 That god was naylyd on fote and hand  
 Bote a tokyn of þat tre semand  
 3utt sume seggeþ<sup>e</sup> and so may be  
 The tokyn of þ<sup>e</sup> sper~ þ<sup>t</sup> man schulleþ<sup>e</sup> se  
 That was putt to crystes herte rote  
 And of þ<sup>e</sup> naylys þour3 hond and fote  
 That hym to þ<sup>e</sup> rode held  
 And of þ<sup>e</sup> coroune of þorns yfeld  
 And vpon hys hede ysette  
 That all hys body of blode was wette  
 And of þ<sup>e</sup> scourges þ<sup>t</sup> brast hys hyde

That þ<sup>e</sup> blode ran oute in ech syde  
 Alle þ<sup>e</sup> toknys schulleþ<sup>e</sup> þanne be schewyd  
 By-fore alle men leryd and lewyd  
 Bote synful þ<sup>t</sup> dampnyd schulleþ<sup>e</sup> be  
 To hor~ payryng schulleþ<sup>e</sup> hom se  
 Cryst schal schewe hys woundys wyde  
 jn hond and fote in heuyd and syde  
 That fresch schulleþ<sup>e</sup> be and all bledand  
 To synful þ<sup>t</sup> schulleþ<sup>e</sup> by-fore hym stand  
 He schal schewe to hor~ confusione  
 Alle þ<sup>e</sup> signys of hys passione  
 Thys schal be do þus openly  
 To repreue þ<sup>e</sup> synful men þer~-by  
 And þat schal be hor~ sorowe þanne  
 As austyn seyth þ<sup>e</sup> holy manne  
 Our~ lord godes sone al-my3tye  
 Paraenture haþ<sup>e</sup> kepyd in hys bodye  
 hys woundys schewyng þour3 þ<sup>e</sup> skynne  
 <lat></lat>  
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 <fol. 67r>That he þolyd for mannys synne  
 For to schewe hom to hys enemys  
 whan he schal deme as hey3e justyse  
 To reproue hom ate þ<sup>e</sup> laste day  
 And wyte hom and þus say  
 lo her~ man in flesch and blode  
 That 3e hongyd on þ<sup>e</sup> rode  
 lo god and man her~ þ<sup>t</sup> 3ow wrou3t  
 Jn wham j 3e nold trowe nou3t  
 By-hold þ<sup>e</sup> j woundes þ<sup>t</sup> 3e stykyd  
 Se her þ<sup>e</sup> sydes þ<sup>t</sup> 3e prykyd  
 The whuche wer~ open a gude fryday  
 And 3e nold cume jn by no way  
 To hold þ<sup>e</sup> lawe þ<sup>t</sup> i<sup>c</sup> taw3te  
 Now wyteþ<sup>e</sup> 3e wel 3e dude þo nau3t  
 wel mucche schenschyp schal þys be  
 To synful men þ<sup>t</sup> schulleþ<sup>e</sup> yt se  
 The whuche to hym dop<sup>e</sup> nou3t a3en

That for hom suffryd so muche payne  
 And nou3t hy þ<sup>t</sup> doþ<sup>e</sup> no gude onelye  
 Bote ~~hy~~ oþer þ<sup>t</sup> euer buþ<sup>e</sup> ful of felonye  
 That euer doþ<sup>e</sup> yuel and no gude  
 And ofte doþ<sup>e</sup> god vp on þ<sup>e</sup> rode  
 In alle þ<sup>t</sup> in hom ys þ<sup>our</sup>3 synne  
 Of whuche hy wol nou3t her~ blynne  
 what mowe hy answer~ oþer þanne saye  
 howe mowe hy hom excuse þat daye  
 No þyng may hom excuse þanne  
 So Ry3tful ys þ<sup>e</sup> domes-manne  
 In þat day as þ<sup>e</sup> boke w<sup>yn</sup>ysse  
 Schal nou3t be yschewyd bote ry3twysnyse  
 w<sup>t</sup> gret sturnysse to synful namely  
 That schulleþ<sup>e</sup> be demyd as ys worþy  
 hy mowe nou3t defende as hy mow3e nouþ<sup>e</sup>  
 As sayþ<sup>e</sup> jon w<sup>t</sup> þ<sup>e</sup> gylten mowþ<sup>e</sup>  
 No stede of þ<sup>e</sup> defens schal þer~ be  
 Ther~ hy schulleþ<sup>e</sup> cryste openly se  
 <fol. 67v>3euyn wyttynysse and toknys *certayne*  
 Of hys passione and of hys payne  
 Alle schulleþ<sup>e</sup> haue gret drede þ<sup>t</sup> day  
 Boþ<sup>e</sup> gude wyckyd as clerkys say  
 Ther~ schal be noþer aungel ne manne  
 That hy ne schull quake for drede þanne  
 Suche drede þan schull hy haue  
 Al þow3e hy wyte to be saue  
 Nou3t for hom-self þ<sup>t</sup> buþ<sup>e</sup> gultles  
 Bote for grete fer~ of ry3twysnyse  
 And for þ<sup>e</sup> grete austeryte  
 That cryste schal schewe þ<sup>t</sup> day to se  
 A3ens þe synful men namelye  
 That schulleþ<sup>e</sup> be dampnyd w<sup>oute</sup> mercye  
 whan ry3tful+men þ<sup>t</sup> schull be saue  
 And aungels suche drede schulleþ<sup>e</sup> haue  
 what drede au3t þ<sup>e</sup> synful haue þanne  
 Ther~-fore þus sayþ<sup>e</sup> þ<sup>e</sup> holy manne  
 he sayþ<sup>e</sup> yf þ<sup>e</sup> peleyrs of heuen bry3te  
 That buþ<sup>e</sup> holy men þ<sup>t</sup> haueþ<sup>e</sup> lyued ary3te



Schulleþ<sup>e</sup> drede crystes comyng in manhede  
And also aungels schulleþ<sup>e</sup> haue drede  
And wepe wel bytterlyche þer-to  
what schulleþ<sup>e</sup> synful men þanne do  
That buþ<sup>e</sup> dampnyd as i<sup>c</sup> sayde or~  
3utt sayþ<sup>e</sup> þ<sup>e</sup> holy man wel mor~  
yf þ<sup>e</sup> ry3t-ful man sayþ<sup>e</sup> he  
Schal vnneþ<sup>e</sup> y-sauyd be  
The synful and þ<sup>e</sup> wyckyd manne  
wheder-ward hy schulleþ<sup>e</sup> hy drawe þanne  
Ry3tful men as þ<sup>e</sup> boke telleþ<sup>e</sup>  
Schulleþ<sup>e</sup> þanne be sauyd and none elles  
Our~ lord in manhede schal þanne sytte  
A-boue þ<sup>e</sup> synful as sayþ<sup>e</sup> holy wrytte  
Sturme and wroþ<sup>e</sup> w<sup>t</sup> angry cher~  
And trete w<sup>t</sup> hom þ<sup>t</sup> lyued yuel her~  
hell byneþ<sup>e</sup> wyde and dupe